

UNOFFICIAL COPY

95418553

PREPARED BY:
JEFF MARTIN
C. M. A. MORTGAGE, INC.

212 J.H. Walker Drive, POB 344
Pendleton, Indiana 46064-0344
AND WHEN RECORDED MAX TO

NAME C. M. A. MORTGAGE, INC.

ADDRESS 212 J.H. Walker Drive, POB 344
CITY &
STATE Pendleton, Indiana 46064-0344

Loan # 10499F



DEPT-11 TORRENS \$25.50
140015 TRAN 0345 06/28/95 16:23:00
43263 & CT #95-418553
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY, 315 E. Eisenhower, #12, Ann Arbor, MI 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 22nd, 1995 executed by MATTHEW SOSNOWSKI and PATRICIA A. SOSNOWSKI, Husband and wife

to C. M. A. MORTGAGE, INC.

a corporation organized under the laws of ILLINOIS and whose principal place of business is

212 J.H. Walker Drive, POB 344, Pendleton, Indiana 46064-0344

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

LAND SITUATED IN THE CITY OF DOLTON, COOK COUNTY, ILLINOIS DESCRIBED AS:

95418552

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ITEM #
WARD #

ALSO KNOWN AS: 14500 BLACKSTONE AVENUE, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

25⁵⁰/₁₀₀

95045221
75-58-949H

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STREET ADDRESS: 14500 BLACKSTONE AVENUE
CITY: DOLTON COUNTY: COOK
TAX NUMBER: 29-02-429-022-0000

LEGAL DESCRIPTION:

LOT 1 AND THE NORTH 20 FEET OF LOT 2 IN BLOCK 3 IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 1 FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STATE OF ILLINOIS
COUNTY OF COOK

On June 20, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JEFF MARTIN known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Julie Vojnovich*
Julie Vojnovich
County, Hancock
My Commission Expires 10-4-98

Jeff Martin
By: JEFF MARTIN
Its: President

By:
Its:

Mary Anne Wattleworth
Mary Anne Wattleworth

Witness:

Katrina Rudbeck
Katrina Rudbeck

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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