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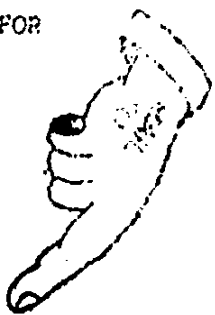
95418731

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., #108
HINSDALE, ILLINOIS 60521

RECORD AND RETURN TO:
ECON MORTGAGE SERVICES-

201 E. OGDEN AVE. #108
HINSDALE, IL 60521



DEPT-01 \$23.50
T#9999 TRAN 8400 06/29/95 10:47:00
#2293 + AH *-95-418731
COOK COUNTY RECORDER

Tricon Title

08323051

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMES CAPITAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1995
executed by RONALD L. MARZILMI

to ECON MORTGAGE SERVICES

" CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____ page(s) _____ as Document #

No. 95 396 843 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 17 IN TOEPFER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE
EAST 33 FEET) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE
EASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD
COMPANY (EXCEPT THE WEST 3.292 ACRES OF SAID TRACT AND EXCEPT ALL LANDS
DEDICATED FOR ROADS) IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED
IN REGISTRAR'S OFFICE AS DOCUMENT NUMBER 1408618.

COMMONLY KNOWN AS: 406 NORTH BLACKSTONE STREET
THORNTON, ILLINOIS 60476
29-27-313-007

TOGETHER with the note of notes therein described or referred to, the money due and to become the same with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day
of JUNE 19 95
Notary Public Earl F. Fleming
County, _____
My Commission Expires _____

ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION

By: Connie J. Fleming
Title: _____

By: _____
Title: _____

Witness: _____

95418731



This area for official notary seal

2350 m

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM