UNOFFICIAL COPY 95418745

prepare 333

Brenk of Polatino One East Northworthy Palatent, IL 60067 DEPT-01 \$23.50 T\$9999 TRAN 8400 06/29/95 10:50:00

· \$2308 + AH #-95-418745

COOK COUNTY RECORDER

## SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

Caution:Consult a lawyer before union or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of perchantability of fitness for a particular purpose.

OF THE OWNER, THIS RELEASE PROTECTION SHALL BE FILED WITH THE RICCRDER of deeds OR THE IN WHOBE OFFICE OF TITLE THE REGISTRAR OR DEED OF TRUST TAS FILED. HORTGAGE

## KNOW ALL MEN BY THESE PRESENTS,

THAT Bank of Palatine of the County of \_Cook and State of Illinois for and dollar, and for other good and valuable consideration of one considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Dennis Shipley and Patricia Shipley, Married to Each Other heirs, legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing the 13th day of January 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_of \_page\_\_ Number 95050959 to the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, as follows, to wit: THE WEST 1/2 OF THE EAST 1/2 OF LOT 10 IN BLOCK 2 IN ENGELUND'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTH 12 ACRES AND EXCEPT THE NORTH 14 ACRES) OF LOT 2 IN GOVERNMENT DIVISION OF NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCPAL MERIDIAN; ALSO THE WEST 1/2 OF LOT 10 IN BLOCK 2 IN ENGELUND'S SUBDIVISION OF THE WEST 1/2

2350

Property of Cook County Clork's Office

大学 一年 一年 一年

95418745

(EXCEPT THE SOUTH IN CREE IND EXCEPT THE NORTH IN ACRES) OF LOT 2 IN GOVERNMENT DIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \* \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-03-101-012-0000 & 02-03-101-019-0000 Address(es) of premises: 756 W. Woodland, Palatine, Illinois 60067

WITNESS hand and seal this 24th day of April 1995 .

Opony Ox

BANK OF PALATINE

Rebecca A. MacLean, V. P.

Rebecca A. MacLean, V. P.

MacLean (SEAL)

Constance Juris V. P.

STATE OF <u>Illinois</u> } }ss.
COUNTY OF Cook \_\_\_\_}

I, Jennifer B. Grealish a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca A. MacLean, V.P. and Constance Juris, V.P. personally known to re to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_t he y\_\_ signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 1995.

OFFICIAL SEAL
JENNIHER & GREAUSH
NOTARY MULIC, STATE OF ILLINOIS

Notary Public 2-6-13

This instrument was prepared by J. Grealish, 1 E. Northwest Hwy. Palatine, IL

Property of Cook County Clerk's Office