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Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 680 MIDWAY
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIER

95369738

Loan No. 0095030-50

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7313 06/28/95 14:56:00
#1883 + RV *-95-418083
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Commonly known as:

6443 NORTH BOSWORTH AVENUE
CHICAGO, IL 60626

95418083

DEPT-01 RECORDING \$23.50
T#0003 TRAN 7202 06/07/95 12:13:00
#7087 + EB *-95-369738
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated 7/01/95 executed by
NICHOLAS A. PANSZCZYK
PAOLA BONCINELLI, HUSBAND AND WIFE

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195
and recorded in Book/Volume No. 95369738, as Document No. 95369736

COOK County Records, State of on real estate legally described as follows:

LOT 14 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S
FIRST ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTH WEST
1/4 OF SECTION 32, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #11-32-323-005-0000

95418083

95369738

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/01/95

Witness:

STATE OF ILLINOIS

COUNTY OF KANE

Witness:

FATEMEH EFTEKHARY
Jss.

On 6/01/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

FATEMEH EFTEKHARY

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, ASTOR MORTGAGE CORPORATION OF ILLINOIS

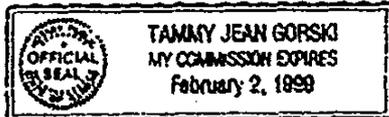
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Tammy Jean Gorski

TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999



(Official Seal)

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00
P 20 m

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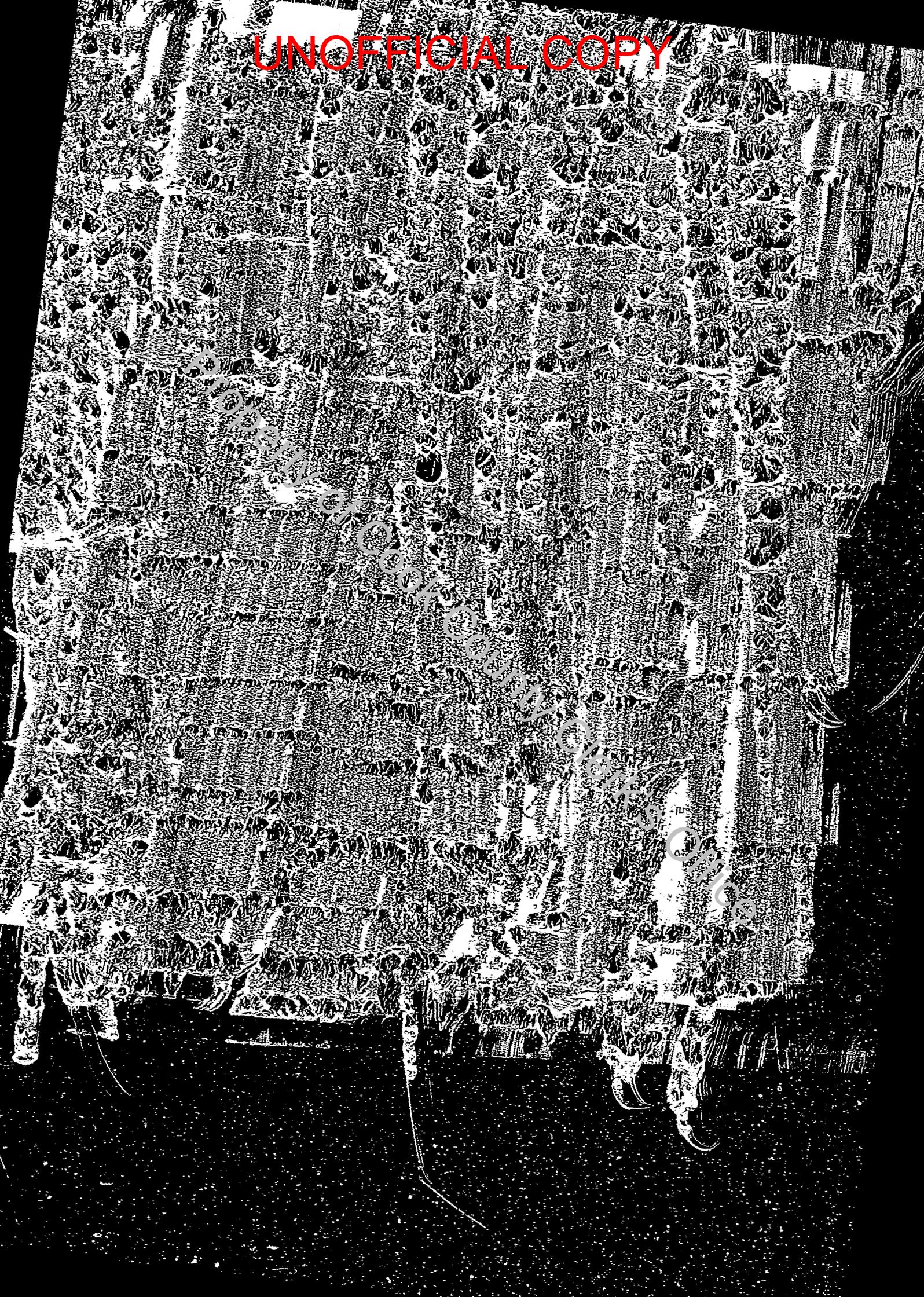
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Property of Cook County Clerk's Office

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