## UNOFFICIAL COPY

RECORDATION REQUESTED BY: First American Bank	
201 S. State Street P.O. Box 307 Hampshire, IL. 60140	95418291
WHEN RECORDED MAIL TO: JANE STEERMAN 2501 ALGONOUIN ROAD UNIT 6 ROLLING MEADOWS IL 60008 SEND TAXAOTICES TO:	DEPT-01 RECORDING 423.50  THOUGH TRAN 9248 04/28/95 15:01:00  19247 # JL # - 95 - 418291  COOK COUNTY RECORDER
SEND TAX NOTICES TO:	
	ODAGE ADOUG THIS LINE IS FOR RECORDED'S LISE ONLY
(**/	SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY
RELEAST OF MORTG	AGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE RECORDER OF DEEDS OR THE ROR DEED OF TRUST WAS FILED.	OWNER, THIS RELEASE SHALL BE FILED WITH THE EGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
in consideration of the payment of the indeb of all the notes thereby secured and the su REMISE, RELEASE, CONVEY, AND QUIT CL ALGONQUIN RD., UNIT #6, ROLLING MEAI right, title, interest, claim or demand whatsoe 26TH day of AUGUST, 1994, and recorded in cf records, on page, as docum-County of COOK, State of Illinois, to wit:	Lat First American Bank of the County of Kane and the State of Illinois for and otted less secured by the property hereinafter mentioned, and the cancellation arm of one dollar, the receipt whereof is hereby acknowledged, does hereby AIM UNIT JANE F. STEERMAN, A SINGLE PERSON NEVER MARRIED, 2504 DOWS, IL 600% his/her/their heirs, legal representatives and assigns, all the ver it may have acquired in, through or by a certain mortgage bearing date the of the Recorder's Office of COOK County, in the State of Illinois, in bookment No.94765885, to the premises therein described as follows, situated in the see reverse side for legal description.
Together with all the appurtenances and priv Permanent Real Estate Index Number(s): 08- Address(es) of premises: 2504 ALGONOUIN	rileges thereunto belonging or appertaining. 08-106-024-1172 9541S291 RD., UNIT #6, ROLLING MEADOV S, IL 60008
Witness Our hand(s) and seal(s). this 5TH da	DAWN M. KIMBALL, VICE PRESIDENT (SEAL)
Atte	ANNE L. CONRO, ASSISTANT VICE PRESIDENT
This instrument was prepared by PATRICIA E	BUDZIEN, 201 S. State Street, Hampshire, IL 60140.
STATE OF ILLINOIS )	in the second se
COUNTY OF KANE )	
ANNE L. CONRO, and known to be the VICA Lender that executed the within and foregoin act and deed of the said Lender, duly authorize purposes therein mentioned, and on oath state affixed is the corporate seal of said Lender.	he undersigned Notary Public, personally appeared DAWN M. KIMBALL and E PRESIDENT and ASSISTANT VICE PRESIDENT, authorized agents for the g instrument and acknowledged said instrument to be the free and voluntary sed by the Lender through its board of directors or otherwise, for the uses and sted that they are authorized to execute this said instrument and that the seal
By Datricia Budgen	Residing at PATRICIA BUDZIEN NOTARY BURLIC STATE OF ILLINOIS
Notary Public in and for the State of III	IN COMMISSION OF THE PERSON I

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LEGAL DESCRIPTION:

A CHETCHE THE PROPERTY

UNIT NUMBER 2564-6 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Softy Of Coop County Clark's Office

95415291