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Recording requested by / Return Peelle Management Corporation (90360) P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEP1-01 RECORDING

\$23.00

T#0008 TRAN 6946 06/29/95 09:23:00

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COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuzole Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. P. 2 federal savings bank whose address is 100 Mixtel Drive, Wood Dale, IL 60191 by these presents does convary grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described ingrein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A., a national association organized under the laws of the United States 401 West 24th Street, National City, CA \$1550-6696 Said mortgage is recorded in the State of IL, County of Cook on 11/16/93 as instrument/series/file: 93933 37 Original Mortgagor--: Terrence Cacciato, Debia A. Gacciato Original Mortgagee--: ALL AMERICAN MORTGAGE CORPORATION

(Assignee)

(Assignor)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995

HOUSEHOLD BANK, E.

Suzie∕Garza Vice (President

Lage Knoespei Assistant Secretary

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally uppeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its hostil of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, F. S. B.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm. Expires Jan. 27, 1998 Communication of the Communica

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 0262454ACD HH LN#: 6848436 WF LN#: 8913014 Investor #: 1661213705

STCO: 12-031 !L Cook FINAL SA.11final house360 90360 2 051695 FNM 2507 PMC#: 13727

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6848436

(12-031)

PMC#: 13727

Tax ID #: 28-14-102-007 Date of mortgage: 11/09/93

Property Address: 3917 W. 153rd Street, Midlothian, II 60445

LOT 31 IN BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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