SFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90360) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.00

T\$0008 TRAN 6946 06/29/95 09:31:00

43790 + SL。 米一夕写一4.19557

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valriable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B. a federal savings bank whose address is 100 M ttpl Drive, Wood Dale, IL 60191 by these presents does corvey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A. a national association organized under the laws of the United States 401 West 24th Street, National City, CA 91950-6696 Said mortgage is recorded in the State of IL, County of Cook on 03/30/93 as Instrument/series/file: 9323 634 Original Mortgagor --: James T. Bowler, Carol A Bowler Original Mortgagee--: HUNTERS MORTGAGE COR!

(Assignee)

(Assignor)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has vaused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suzie Vicé President

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

gamanamanamanamana SUSANNA VARGAS COMM. 1014115 MOTARY PUBLIC - CALIFORNIA . 🚉 SANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 Ammuniammuniammuniamini

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 00212643CD

HH LN#: 6450597 WF LN#: 8320764 Investor #: 1659755403

STCO: 12-031 IL Cook

FINAL SA.11final house360 90360 2 051695 FNM 1490

PMC#: 22312

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6450597

(12-031)

PMC#: 22312

Tax ID #: 09-34-400-028 Date of mortgage: 03/29/93

Property Address: 1108 South Broadway, Park Ridge, il. 60058

THE NORTH 137 FEET OF THE SOUTH 276 FEET. MEASURED ON THE EAST LINE THEREOF THAT PART LYING WEST OF THE EAST 157 FEET, MEASURED ON THE SOUTH LINE THEREOF OF THE EAST HALF OF THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF THE SAID SOUTH EAST QUARTER OF SECTION

34 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST QUARTER, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office