

Recording requested by / Return to:  
Pelle Management Corporation (90360)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T00008 TRAN 6966 06/29/95 09:44:00  
\$3851 + SL \*95-419618  
COOK COUNTY RECORDER

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Michel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
WELLS FARGO BANK, N. A.,  
a national association organized under the laws of the United States (Assignee)  
401 West 24th Street, National City, CA 91950-6696  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/15/93 as Instrument/series/file: 93-923626  
Original Mortgagor--: Daniel A. Wagner, Doris J. Wagner  
Original Mortgage--: FIRST SECURITY MORTGAGE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995  
HOUSEHOLD BANK, F. S. B.

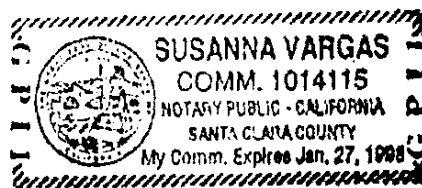
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespe  
Assistant Secretary

State of California  
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



95-119618

Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 0262454ACD  
HH LN#: 6903892 WF LN#: 8928202 Investor #: 1661213801  
STCO: 12-031 IL Cook  
FINAL SA.11final house360 90360 2 051695 FNM 2517

PMC#: 21675

[Handwritten initials]

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6903892 (12-031)

PMCH: 21675

Tax ID #: 22-29-317-003

Date of mortgage: 11/05/93

Property Address: 30 W Roberta Street, Lemont, IL 60439

LOT 14 IN ALPINE ESTATES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810 FEET OF THE NORTH 325 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489 FEET OF THE SOUTH 934 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95-119618

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