

Recording requested by / Return to:
Peelle Management Corporation (90360)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 6946 06/29/95 10:00:00
33912 SL # -95-419678
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States
401 West 24th Street, National City, CA 91250-6696

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 10/21/93 as Instrument/series/file: 93846099

Original Mortgagor--: Marilyn Krawetz

Original Mortgagee--: MORTGAGE MASTERS, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, F. S. B.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, F. S. B.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00247854CD
HH LN#: 6735229 WF LN#: 8896433 Investor #: 1661031484
STCO: 12-031 IL Cook
FINAL SA.11final house360 90360 2 051695 FNM 1867

95419678
PMC#: 12937

[Handwritten Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6735229 (12-031)

PMC#: 12937

Tax ID #: 02-12-200-021-1031

Date of mortgage: 10/13/93

Property Address: 1243 Baldwin Lane Unit # 505, Palatine, IL 60067

PARCEL 1: UNIT 505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23448134.

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95419678

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