## **OFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90360) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

DEFT-UL RECORDING

\$73.00

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COOK COUNTY RECORDER

#### Assignment of Mortgage

For Good and Valuabia Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. P., a federal savings bank whose address is 100 Mitter Grive, Wood Dale, IL 60191 by these presents does convey grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A., a national association organized under the laws of the United States 401 West 24th Street, National City, CA 9:350-6696 Said mortgage is recorded in the State of it, county of Cook on 04/07/94 as instrument/series/file: 94311938 Original Mortgagor --: Hattle Alexander, Milton Alexander Original Mortgagee --: FIDELITY LOAN SERVICES, in C

(Assignee)

(Assignor)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by execution of its board of directors.

Dated: May 1, 1995

HOUSEHOLD BANK, F. S. B.

Vice Rresident

Assistant Secretary

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally approved Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, F. S. B.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

gammannmunnmunn<mark>mm</mark> SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - CALIFORNIA 🔈 SANTA CLARA COUNTY

My Comm. Expires Jan. 27, 1998 

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710. Campbell, CA

Pool: 00284721CD

HH LN#: 5247382 WF LN#: 8239279 Investor #: 1662125719

STCO: 12-031 IL Cook

FINAL SA.11final house360 90360 2 051695 FNM 2448

95419754

PMC#: 20478

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#### ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 5247382

(12.031)

PMC#: 20478

Tax ID #: \*29-20-403-009 Date of mortgage: 04/04/94

Property Address: 320 East 163rd Street, Harvey, II 60425

\*29-20-403-010, 29-20-403-024

THE EAST 10 FEET OF LOT 8 AND ALL OF LOTS 9 AND 10 IN BLOCK 32 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO (EXCEPT THE EAST 17 ACRES) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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