

Recording requested by / Return to:
Pelle Management Corporation (90360)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
TRAN 6946 06/29/95 11:11:00
#175 SL *95-419938
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States
401 West 24th Street, National City, CA 92050-6696

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/13/93 as Instrument/series/file: 93531180

Original Mortgagor---: Haim M. Brody
Original Mortgagee---: HOUSEHOLD BANK, FSB

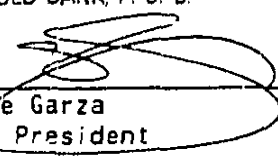
95419938

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By:



Suzie Garza
Vice President

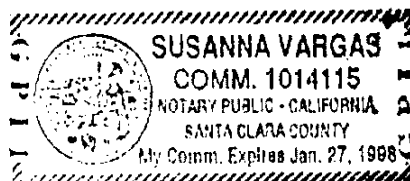

Attest: Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

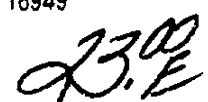
On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, F. S. B.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, F. S. B.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00225360CD
HH LN#: 6561054 WF LN#: 8356446 Investor #: 1660285021
STCO: 12-031 IL Cook
FINAL SA.11final house360 90360 2 051695 FNM 1663

PMC#: 16949



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6561054 (12-031)

PMC#: 16949

Tax ID #: 14-29-411-006

Date of mortgage: 06/16/93

Property Address: 2631 N. Sheffield, Chicago, IL 60614

LOT 12 IN BLOCK 1 IN BEST'S SUBDIVISION OF THE WEST 8 ACRES OF BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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