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JOHN H. COLE
February, 1987

SATISFACTION OR RELEASE

OF MECHANICS' LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook }
{ ST.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien
against Burke & Sons, Co., Inc. Ltd.

for \$18,397.12

Dollars, on the following described property, to-wit:

Lot 16-25 both the east half in block 12 Central Addition to clearing
a subdivision of the south 1/4 of the east half of the northwest
quarter of Section 17 Township 38N-13 Range 13 east of the 1/4 PM
Cook County Volume 395 P/N# 09-17-129-041-0000 commonly known
as 6150 N. 63rd St.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 95-185365 on March 20, 1995.

Permanent Real Estate Index Number(s): 19-17-329-041-0000

Address(es) of property: 6150 N. 63rd St., Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of June, 1995.

Pratice-Brite Company, a division of
Pratice Material Safety, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Richard Resnick
Credit Manager-Duly Authorized Agent

ATTEST:

Jack Vista
Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by Richard Resnick, P.O. Box 1103, 1601 W. 29th St.
Chicago, IL 60608-0103, (312) 645-5072.

95420413

DEPT-01 RECORDER	\$12.00
DEPT-01 RECORDING	\$15.00
140012 TRAN 4904 06/29/95 11:00:00 AM	
19475 4 LPI X-95-4204-13	
COOK COUNTY RECORDER	
Office Space Fee Recorder's Use Only.	\$17.00

95420413

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STATE OF ILLINOIS

COUNTY OF COOK

I, _____, Notary Public in and for the County in the State aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public
State of Illinois
County of Cook

STATE OF ILLINOIS

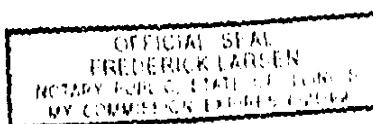
COUNTY OF COOK

I, Frederick Larsen, Notary Public in and for the County in the State aforesaid, do hereby certify that Michael Rencher, Credit Manager, _____, President of, and Kelly Inglenot, Prairie Material Sales, _____, a financial corporation, and Jack Milt, _____, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Credit Manager, President and _____, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____, Secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____, Secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15 day of October, 1964.

NOTARY PUBLIC
FREDERICK LARSEN
STATE OF ILLINOIS
MY COMMISSION EXPIRES OCTOBER 1964

PAUL
PATRICK J. GRIFFIN
10001 N. ROBERT RD.
PRIOR HILLS, IL 60465



95-1200413