

## SAISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Certain changes have been made to bring these forms into compliance with the provisions of the Uniform Gifts to Minors Act (UGMA) and the Uniform Gifts to Minors Act (UGMA) for a particular purpose.

95420413

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Burke & Sons Const. Ltd

for \$18,477.12

( ) Dollars, on the following described property, to-wit:

Lot 16-25 both inclusive in Block 12 Central Addition to clearing a subdivision of the north 1/4 of the east half of the southwest quarter of Section 17 Township 18N-13 Range 13 east of the 1/4 PM Cook County Volume 395 P/N 17-129-041-0000 commonly known as 6150 W 63rd St.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95-185565 on March 20, 1995

Permanent Real Estate Index Number(s): 19-17-322-041-0000

Address(es) of property: 6150 W. 63rd St., Chicago, Ill.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of June, 1995.

Illinois Brick Company, a division of  
Prairie Material Services, Inc.

(NAME OF SOLE OWNERSHIP, FIDUCIARY OR CORPORATION)

ATTEST:

*Jack Villa*  
Secretary

By *Michael Rensch*  
Michael Rensch  
Credit Manager - Duly Authorized Agent

Jack Villa

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Michael Rensch, P.O. Box 1103, 2601 W. 29th Street, Chicago, Ill. 60655-0103

75-57-234-2 (104)

Property of Cook County Clerk's Office

~~DEPT-01 RECORDING \$15.00~~  
~~120012 TRAN 4904 06/29/95 11:00:00~~  
~~19475 + JPI K-95-420413~~  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$12.00  
DEPT-01 RECORDING \$15.00  
120012 TRAN 4904 06/29/95 11:00:00  
19475 + JPI K-95-420413  
COOK COUNTY RECORDER  
Abby's Studio For Recorder's Use Only. \$17.00

95420413

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

## BOX 333-CTI

I, Frederick Larsen, a notary public in and for the county in the state aforesaid, do hereby certify that ~~Michael J. Renshaw, Credit Manager of the Chicago Electric Company~~ President of a Division of ~~Pratt & Whitney~~ Sales and a Illinois Corporation, and Jack Vito, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~Credit Manager~~ President and \_\_\_\_\_ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ Secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14 day of July, 1965.

*Frederick Larsen*  
NOTARY PUBLIC

MAIL TO:  
FREDRICK J. GRIFFIN  
18001 R. ROBERTS ROAD  
PALM BEACH, FL 33465

OFFICIAL SEAL  
FREDERICK LARSEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/67

95420413