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Recording requested by / Return to
Pacifi Management Corporation (90360)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

1995 MAY 01 11:29 AM
125.00
95420028
CLERK OF COUNTY CLERK'S OFFICE

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F S B, a federal savings bank
whose address is 100 Main Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all laws, and any rights due or to become due thereon to
WELLS FARGO BANK N A

a national association organized under the laws of the United States
401 West 24th Street, National City, CA 94950-6696

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 03/10/94 as Instrument/series/file: 94-2 9222

Original Mortgagor--- Theodore M. Calazza
Original Mortgagee--- HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F S B

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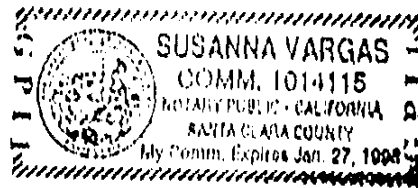
By: Suzie Garza
Suzie Garza
Vice President

Inge Knosp
Attest: Inge Knosp
Assistant Secretary

State of California
County of Santa Clara

On May 1, 1995, before me the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, F S B,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, F S B

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R S Stone
Pacifi Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00281744CD
HH LN#: 6995187 WF LN#: 8946311 Investor #: 1662022242
STCO: 12-031 IL Cook
FINAL SA.11final house360 90360 2 051695 FNM 2397

PMC#: 21082

25.00
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6995187 (12-031)

PKC# 21082

Tax ID #: 07-14-119-017

Date of mortgage: 02/02/04

Property Address: 907 Stanbridge Court, Schaumburg, IL 60173

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 6995187
ST-CO CODE: 12-031

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 31 LYING NORTHERLY OF A LINE FORMING AN ANGLE TO 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31 FROM A POINT ON SAID EAST LINE 94.16 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 31, 67.35 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 31, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE FORMING AN ANGLE OF 91 DEGREES 48 MINUTES 21 SECONDS, AS MEASURED FROM NORTH TO WEST WITH THE EAST LINE OF SAID LOT 31, 111 FEET TO AN ANGLE POINT IN THE HEREIN DESCRIBED LINE, THENCE SOUTH 31 DEGREES 58 MINUTES 19 SECONDS WEST, 17.21 FEET TO A WESTERLY LINE OF SAID LOT 31 AND THE TERMINUS POINT OF THE HEREIN DESCRIBED LINE, IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING AS RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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9542002

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