

# UNOFFICIAL COPY

95420044

Recording requested by / Return to:  
Peelle Management Corporation (90360)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

SETTLED RECORDING 125.00  
17660 1868 6946 06/29/95 11431400  
95420044  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mitton Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together  
with the certain note(s) described therein with all interest all liens and any rights due or to become due thereon to:

WELLS FARGO BANK, N. A.,  
a national association organized under the laws of the United States  
401 West 24th Street, National City, CA 91950-6696

(Assignee)

Said mortgage is recorded in the State of IL County of Cook

on 06/30/93 as Instrument/series/file: 93503455

Original Mortgageor--- Matthew F. Bryla

Original Mortgagee--- BEVERLY BANK

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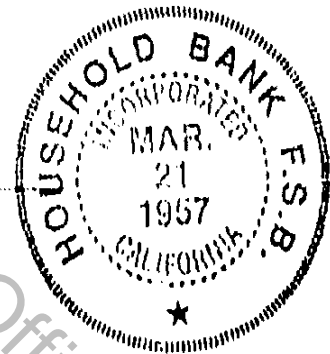
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995  
HOUSEHOLD BANK, F. S. B.

By:   
Suzie Garza  
Vice President

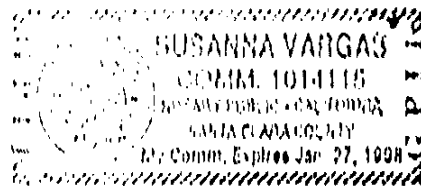
  
Attest: Ingo Knoespe  
Assistant Secretary



State of California  
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, F. S. B.  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F. S. B.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: H. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool 00230668CD  
HM LN# 6534317 WF LN# 8342438 Investor #: 1660366303  
STCO. 12-031 IL Cook  
FINAL SA.11final house0360 90360 2 051695 FNM 1739

PMC#: 11764

2500  
J.E.

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6534317 (12-031)

PMCI# 11764

Tax ID #: 23-23-200-026-1088

Date of mortgage: 06/24/93

Property Address: 11129 So 84th Avenue, Pales Hills, IL 60465

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER:  
SP-CO CODE:

6534317  
12-031

## EXHIBIT "A"

UNIT 11129-28 IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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