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Recording requested by / Return to
Paeble Management Corporation (90360)
P.O. Box 1710 Campbell, CA 95009-1710

Send Any Notices to Assignee

DEPT OF REVENUE 425.011
BOOK TRM 6946 06/22/95 1140101
COUNTY CLERK 1218 - 4200 1188
COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B. a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain nota(s) described herein with all interest, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N. A.,

a national association organized under the laws of the United States
401 West 24th Street, National City, CA 91950-6896

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 11/01/93 as Instrument/series/file: 93-882355
Original Mortgagor--: F. Gerald Farwell, Phillis J. Farwell
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

95-420108

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By:

Suzie Garza
Vice President

Inge Knoespe
Attest: Inge Knoespe
Assistant Secretary

State of California
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Paeble Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00247854CD
HH LN#: 6757520 WF LN#: 8899163 Investor #: 1661031538
STCO: 12-031 IL Cook
FINAL. SA. 111final house360 90360 2 051695 FMM 1876

PMC#: 12085

2500
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6252520 (12-031)

PKC# 12085

Tax ID # 18-02-301-020

Date of mortgage: 10/13/93

Property Address: 645 Harding Road, Hinsdale, IL 60521

SEE ATTACHED LEGAL DESCRIPTION

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9542010s

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LOAN NUMBER: 6757520
SP-CO CODE: 12-031

EXHIBIT "A"

THAT PART OF LOT 7 IN BLOCK 2, IN THE "WOODLAND", HINSDALE, ILLINOIS, (HEREINAFTER DESCRIBED) LYING WEST OF LINE EXTENDING ACROSS LOTS 4 TO 7 BOTH INCLUSIVE IN SAID BLOCK 2, SAID LINE BEING A CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 5604.58 FEET, WHICH CURVE INTERSECTS THE NORTH LINE OF LOT 4 AT A POINT 31.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4 AND WHOSE TANGENT AT THE LAST DESCRIBED POINT FORMS AN ANGLE OF 95 DEGREES 11 MINUTES 12 SECONDS TO THE LEFT WITH THE NORTH LINE OF SAID LOT 4; SAID CURVE ALSO INTERSECTS THE SOUTH LINE OF SAID LOT 7 AT A POINT 145.88 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 7 AND WHOSE TANGENT AT THE LAST DESCRIBED POINT FORMS AN ANGLE OF 90 DEGREES 37 MINUTES 04 SECONDS TO THE LEFT WITH THE SOUTH LINE OF SAID LOT 7 SAID "WOODLANDS", HINSDALE, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 1312.4 FEET OF THE NORTH 718.2 FEET OF SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

9542030

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