Recording requested by / Return to: Peelle Management Corporation (90360) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

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Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. & a federal savings bank whose address is 100 Mittel Care, Wood Dale IL 60191 by these presents does convey givent, assign, and set over without recourse the described mortgage, together with the certain noto(s) described (burein with all interest, all liens, and any rights due or to become due thereon to. WELLS FARGO BANK, N. A., a national association organized under me laws of the United States 401 West 24th Street, National City, CA 91950-6696 Said mortgage is recorded in the State of IL, Jounty of Cook on 10/07/93 as Instrument/series/file: 93806570. Original Mortgagor-- Jack L. Gross, Marjorie H. Toluman Original Mortgagee-- HOUSEHOLD BANK, FSB

(Assignoo)

(Assignor)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995

HOUSEHOLD BANK, F.

Vice President

95420109

Altest: Onga Knoasp Assistant Socretary

State of California County of Santa Clara

On May 1, 1995, hefore me the undersigned, a Notary Public for said County and State, personally approared Suzio Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK F S B.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and doed of

HOUSEHOLD BANK F S B.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

genemmunummunummika SUSANNA VARGAS Market Branching of the Control of t SANTA GLANA GOURTY
My Comm. Expires Jan. 27, 1008

Surremmentammannummint

Propared by R. S. Stone Poulto Management Corporation 2 O. Box 1710. Campbell CA. Pool: 00247854CD THE LN# 6741813 WE LN#: 8897472 Investor # 1661031507 STCQ: 12-031 (L Cook FINAL SA. I I final house 360 90360 2 051695 FNM 1872

PMC# 11328

Property of Cook County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MOREGAGE

Lane # 6241813

(12.031)

PMOF 11328

Tax ID II: 11-18-314-019-1003 Data of mortgage: 10/01/93

Property Address: 1500 Oak, Unit #1-D. Evanston, II 60201

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

95420109

Property of Cook County Clerk's Office

LOAN NUMBER: ST-CO CODE:

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6741813 12-031

EXHIBIT "A"

TIMET TO AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REPERRED TO AS "PARCEL"); LOT I IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON IN THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, THAINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 20989692 WHICH SUPPREY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANI OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1069 KNOWN AS TRUST NUMBER 27931 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21376247 TOGETHER WITH AN UNDIVIDED 2.10 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SATE PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS SEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

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954:0169

Property of Cook County Clerk's Office