Recording requested by / Return to: Peelle Management Corporation (90360) P.O. 8ox 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee

ORIGINAL ED LISTE . .

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Assignment of Mortgage

For Good and Valuatio Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, F. S. 3., I federal savings bank whose address is 100 Mitte. Dive, Wood Dale, IL. 60191 (Assignor) by these presents does convey, Grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A., a national association organized under the laws of the United States 401 West 24th Street, National City, CA. £1956-6696 (Assigned)
Said mortgage is recorded in the State of II, County of Cook on 11/22/93 as Instrument/series/file: 93951638 Original Mortgager--: Ted S. Jamroz Jr., Cathy A. Green Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has cauted this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995

HOUSEHOLD BANK, F S. B.

By:

Suzie Garza Vice President Attest: Unge Knoespel Assistant Secretary

State of California County of Santa Clara

On May 1, 1995, before me the undersigned, a Notary Public for said County and State, personally applied Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK F S B.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VARGAS

COMM. 10 14115

COMM. 10 14115

AMERICAN ACCOUNTY

My Cemmi. United Jan. 27, 1008 2

Prepared by R. S. Stone
Peelle Management Corporation, P.O. Box 1710. Campbell, CA.
Pool. 0262454ACD
HH LN#, 6801500 WF LN#; 8904641 Investor # 1561213567.
STCO: 12-031 IL Cook
FINAL SA.11final house360 90360 2 051695 FNM 2487.

PMC#: 10024

25.00

95420115

Property of Cook County Clerk's Office

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # - 6801500

(12-031)

PMC#: 10024

Tax ID II: 03-02-418-096 Date of mortgage: 10/22/93

Property Address: 248 Shadow Bond Drive, Wheeling, It 60090

SEE ATTACHED LEGAL DESCRIPTION

Re-incorded Date 02/18/94 Instrument # 9415/947

Property of Cook County Clark's Office 95420115

Property of Cook County Clerk's Office

UNOFFICIAL COF

LOAN NUMBER: ST-CO CODE: 6801500 12-031

"A" THERE

PARCEL LEAGE OF UNIT SHOLOT 2-CEDETER 3B IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND, BEING A PART OF LOTS 2 AND 5 IN THE RESURDIVISION OF GEORGE STRONG'S FARE IN SECTION 2 AND THE WEST 1/2 OF SECTION I TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1885. IN BOOK 20 OF PLATS AT PAGE 15, AS DOCUMENT 525294 AND A PART OF LOT 1 OF OWNER'S SUBSIVISION OF PART OF THE OLD FILKINS FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, MANGE 11, EAST AND A PART OF LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SALD SHADOW BEND PHASE 111 RECOSTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, LALINOIS, ON MAY 10, 1973 AS DOCUMENT NUMBER 2690976 AND SURVEYOR'S SERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 22, 1973 (5) DOCUMENT NUMBER 2699913, IN COOK COUNTY, TIGHINOIS.

PARCEG 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECEMENTSON OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMEN'S RECORDED AND FILED JUNE 13, 1975 AS DOCUMENTS 23114271 AND LR28:3052 FOR INCRESS AND EGRESS, IN COOK COUNTY, LIGITNOTS.

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Property of Cook County Clerk's Office