

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Federal Financial Co., a general partnership organized under the laws of the State of Illinois 1910 First Street, Suite 405, Highland Park, IL 60035

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust dated January 17, 1990 granted by NAJEES ABDUL RAZAAG, A/K/A NAJEES ABDUL RAZAAG, as grantor hereunder, for the benefit of CENTRUST CONSUMER SERVICES, INC, and recorded on January 25, 1990 in Book/Volume/ Film/Liber/Document No. \_\_\_\_\_ at Page No. \_\_\_\_\_, at Reception No. 90 040109 of the real property records of COOK County, Illinois, which Mortgage or Deed of Trust encumbers the property more particularly described therein together with all indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby. This assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR:

RESOLUTION TRUST CORPORATION as Receiver for CenTrust Federal Savings Bank, Miami, Florida

By: [Signature] B. Burke Jaselnik (also known as B. Jaselnik) Attorney-in-Fact under Limited Power of Attorney dated December 8, 1994

STATE OF MISSOURI ) )
COUNTY OF JACKSON ) ss.

95420146

The undersigned, a notary public in and for the above said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared B. Jaselnik, Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for CenTrust Federal Savings Bank, Miami, Florida as specified above, and being duly sworn by and personally known to the undersigned to be the person(s) who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that she/he/they voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 25 day of December, 1995.

[SEAL]

[Signature] Notary Public for the State of Missouri Residing At: State of Missouri My Commission Expires: 7/7/98

PATRICIA K. ELLIOTT Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires July 4, 1998

DEPT OF RECORDING 423.50
14006 TRM 4957 06/22/95 11:18:00
3395 1 11 8-325-421146
COOK COUNTY RECORDER
DEPT-10 FEGALTY 420.00

7.23.50
P. 20.00
43.50

Prepared By / When Recorded Return To: Federal Financial Co. 1910 First Street, Suite 200 Highland Park, IL 60035

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95-120145

UNOFFICIAL COPY

EXHIBIT A

10890754  
FIN NO 7102

90040109

This instrument was prepared by

MAIL TO

MARIA HERNDON  
CENTRAL CONSUMER SERV.  
1251 N. PLUM GROVE RD.  
SUITE 105  
SCHALMIDURO IL. 60175

**MORTGAGE**

THIS MORTGAGE is made this 17th day of JANUARY 1974 between the Mortgagee, CENTRAL CONSUMER SERVICE, INC., a corporation organized and existing under the laws of ILLINOIS, and the Mortgagor, MARTIN ADOLPH HANSEN, 4716 IMPERIAL BLVD. WOODRIDGE ILL. 60476 (hereinafter "Borrower"), and the Mortgagee

CENTRAL CONSUMER SERVICE, INC., a corporation organized and existing under the laws of ILLINOIS, 1251 N. PLUM GROVE RD. SUITE 105, SCHALMIDURO, ILL. 60175, is hereby designated as the "Lender".  
The Borrower is indebted to Lender in the principal sum of U.S. \$47,250.00 which indebtedness is evidenced by Borrower's note dated JANUARY 17, 1974, and extensions and renewals thereof. Lender is providing for monthly installments of principal and interest with the balance of indebtedness if not sooner paid, due and payable on

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other debts, with interest thereon, advanced in accordance herewith to protect the priority of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of ILLINOIS:

LOT 25 IN BLOCK AND HALF SECTION OF BLOCK 1 IN THE CIRCUIT COURT DISTRICT OF THE EAST 1/2 OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-85-406-612

93120146

EQUITY TITLE COMPANY

Cook County Clerk's Office

90040109

JANUARY 25 90

17-15-6 CHANXIN CHICAGO ILL.  
who is the address of  
Lender  
Borrower  
TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and every all of which shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property for the household use if this Mortgage is on a leasehold are hereinafter referred to as the "Property".  
Borrower covenants that Borrower is lawfully seized of the premises hereby covered and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for incumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to circumstances of fact.

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