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95420361

75-50-52-05

DEPT. OF RECORDING 125.00
130012 IRON 4828 06/29/95 09147300
93344 : JH H-25-420361
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

LOAN NO. 10-10771

20,200

Know all Men by these Presents, that the

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the said mortgage thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONFIRM, RELEAS and FULL CLAIM** unto

SAVING BANK AND

MARY JOHNSON, et al, of the County of COOK and State of ILLINOIS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 30th day of OCTOBER, A.D. 1965, and recorded in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book 232, page 232, and in book of records, on page 232, as Document No. to the premises therein described as follows, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PH 17 03 227 018 1104
PROPERTY ADDRESS: 201 EAST CALVERT, UNIT 20 D, CHICAGO, IL 60611

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

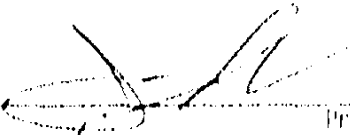
Witness my hand and seal of the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances, and privileges, thereto in anywise appertaining. In Testimony Whereof, The said

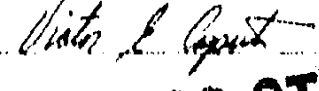
NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

29th day of MAY, A.D. 1965

NORTH FEDERAL SAVINGS BANK

By:  President

Attest:  Secretary

BOX 333-CTI

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UNIT NO. 20 D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 60, 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 31107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19770600 AND AMENDED BY INSTRUMENT RECORDED ON OCTOBER 17, 1988 AS DOCUMENT NO. 19970690; TOGETHER WITH AN UNDIVIDED 1.076% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

P.L.N. 17 03 227-018-1104

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, WARREN RIFE

Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRACE President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO Secretary of said Corporation,
personally came to me to be the same, the said above names are subscribed to the foregoing instrument as
President and Secretary respectively, appeared before me this day in
person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein
set forth, and the said Secretary did also then and there acknowledge that he, as custodian
of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said
instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the
uses and purposes therein set forth.

Witness my hand and Notarial Seal this 23RD day of NOV, 1996.

Warren Rife

Notary Public



95420361

THIS INSTRUMENT WAS PREPARED BY
AMERICAN TITLE
100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610

MAIL-TO: RASHID UDDIN
201 EAST CHESTNUT UNIT 20-D
CHICAGO, ILL. 60611

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