

# UNOFFICIAL COPY

## RELEASE DEED

950218414 / 187  
75 53625

95420375

MAIL TO:

Brian M. Strumpf  
Melinda Strumpf  
14251 Brighton Court  
Orland Park, IL 60462

12150 Edgewood Dr.  
Lockport, IL 60451

DEPT-01 RECORDING 29.00  
140012 TRAM 4898 06/29/95 091446100  
19363 : JIM # 95-420375  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

2978

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Brian M. Strumpf and Melinda Strumpf, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 26th day of December 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91681095, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 91681096 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED.

Permanent Index number(s): Part of 27-02-400-004-0000

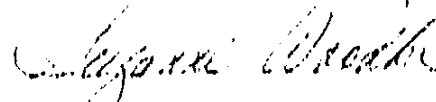
95420375

Property Address: 14251 Brighton Court, Orland Park, 60462

Dated this 8th day June, 1995.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

 (SEAL)  
Peter M. Singer, Assistant Vice President

 (SEAL)  
Suzanne Woodke, Mortgage Loan Officer

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## EXHIBIT "A"

UNIT NUMBER 14,751 IN BRIGHTON COURT CONDOMINIUM AS DEFINED BY A SCHEMATIC OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN BRIGHTON COURT SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SERVES AS A TYPICAL AS EXHIBIT "A" TO THE DECLARATION BY CONDOMINIUM RECORDED JUNE 11, 1966 AS DOCUMENT 90,18556 AS AMENDED TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM ABOVE SAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION FOR THE SAME AS WELL AS THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT FILE NUMBER PART OF 91-02 (90-1420-000)

RETURN TO:  
HARRIS BANK ARGO  
7519 W. 63rd ST.  
SUMMIT, ILLINOIS 60501

95420375

91651095

BOX 333-CTI