## **UNOFFICIAL COPY**

95420390

Recording Requested By:

When Recorded Mail to:	Township to option Township to option to the PERT-OF RECORDING Township to the North Control of The Pert - OF REAL 4898 0672979	<b>\$23.</b> 00 5.09:49:00
Loan No. 1847268	State of Illinois 47378 + JPT R-987 -	420390
	State of Illinois	
	SATISFACTION	<i>V</i>
mortgage, whose partie acknowledge that it ha	FESE PRESENTS that STM Mortgage Company holder of a certain es, dates and recording information are below, does hereby s received full payment and satisfaction of the same, and in ses hereby cancel and discharge said mortgage.	S. J.
Original Morigagor:	Dennis L. Dexter, divorced & not since remarried	
Original Mortgages:	Draper and Kramer, Incorporated	
Current Mortgagae:	STM Mertgage Company by assignment from Draper and	
	Kramer, recorded January 28, 1994, #94 091962, Cook	
	County Illinois	
Dated:	August 11, 1992	
Date Recorded:	August 14, 1992	
Book:		

Page: Document/Instrument #:

Property Address:

11. 11. 11. 11. 11. 1

County: Pin #:

Legal Description:

10 11 Sugalia

92603511

631 Hap field Lane #301A, Buffalo Grove, Illnois 600B9

Cook, Illinius 03-05-400-017

See Legal Rider Actached

4.,012432 1,000 IN WITNESS WHEREOF, STM Mortgage Company, by the office, outy authorized, has duly executed the foregoing instrument on May 12, 1995.

STM MORTGAGE COMPAN

B.J. Cooley, Assistant Vice President

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this 12th day of May 1995, B.J. Cooley, Assistant Vice President of STM Mortgage Company, a Texas Corporation, on behalf of the corporation. Bucher Whingsnete .

Notary Public

. Prepared by STPI Mortgage Company, 1250 Mockingbird Lane, Dallas, Tx 75247

BOX 333-CTI



## **UNOFFICIAL COPY**

LOAN NUMBER: 563366 51-00 CODE: 12-031

things a literal parameter and the property of the property of

## 1.XATB11 "A"

PARCEL 1:

UNII NO. 631-301, BOTH INCLUSIVE, IN CHATHAM LAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SUPPLY IS ATTACHED AS EXHIBIT 'A' TO THE DECEARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH IIS URDIVIDED PERCENTAGE INTEREST IN THE COMMON LIEMENTS.

PARCEL 2:

ELEMENT AS DELINEATED ON THE SURVEY ATTACKED TO THE DECLARATION

EXCLUSIVE
FMENT AS DELINES
ORESAID RECORDED AS

ARCEL 3:
ASEMENTS FOR THE BENEFT! DE PARCEL
ART OF LOT 7 AS CRATED BY MASTER DECLAR.
CONDOMINIUM COMMON AREA ASSOCIATION RECORDED
DOCUMENT HUMBER 51547049 AND BY DEED RECORDED NOVE.
AS DOCUMENT UNDER 91555309. CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT NUMBER 51547049 AND BY DEED RECORDED NOVEMBER 13, 1991