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> INTERCOUNTY YPRESS

. DEPT-01 RECORDING

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*1855 † JW *-95-421419

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIE B COLEMAN, A WIDOW AND SHELLY COLEMAN, SINGLE NEVER NUPRIED EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date Pebruary 17, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-134201 in Book of Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED

95421419

situate in CHICAGO, County of COOK, in the State of ILLIMOIP, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this June 14, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

S. Hastings

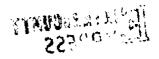
Assistant Vice Presiden

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Karen Howard, Assistant Secretary

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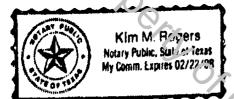
Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this June 14, 1995.



Kim M. Rogers

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO:

FORD COMPUNER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 15265-0404

PAID BOX#2364

ATTENTION: RECONVEYANC'S DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

LOT 34 IN AUGUST BERKE'S SUBDIVISION OF BLOCK 22, IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A/K/A 7629 S BISHOP AVENUE

20-29-306-010

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Property of Cook County Clerk's Office

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