

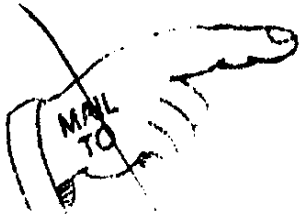
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CASE NUMBER  
90 B 07290

IN RE: JONATHAN WRIGHT 42' 14-5826

12247 S ABERDEEN  
CHICAGO, IL 60643-5526

95421620



\*\*\*\*\* ORDER \*\*\*\*\*

DEPT-01 RECORDING \$29.50  
T#0003 TRAN 9344 06/29/95 12:49:00  
#9387 JL \*-95-421620  
COOK COUNTY RECORDER

9007290 - COURT

U. S. BANKRUPTCY COURT  
219 S. DEARBORN ST

CHICAGO, IL 60604-1702

\*\*\*\*\* DISCHARGE OF DEBTOR \*\*\*\*\*

89392967 8-23-89

IT APPEARING TO THE COURT: (A) THAT THE DEBTOR FILED A PETITION COMMENCING A CASE UNDER TITLE 11, UNITED STATES CODE, ON APRIL 19, 1990; (B) THAT THE COMMENCEMENT OF THE CASE CONSTITUTES AN ORDER FOR RELIEF UNDER CHAPTER 7; AND (C) THAT NO COMPLAINT OBJECTING TO THE DISCHARGE OF THE DEBTOR HAS BEEN FILED WITHIN THE TIME FIXED BY THE COURT, OR IN THE ALTERNATIVE A COMPLAINT OBJECTING TO THE DISCHARGE OF THE DEBTOR WAS FILED AND, AFTER DUE NOTICE AND HEARING WAS NOT SUSTAINED. NOW THEREFORE IT IS ORDERED:

1. THE DEBTOR(S) IS (ARE) RELEASED FROM ALL DISCHARGEABLE DEBTS.
2. ANY JUDGMENT HERETOFORE OR HEREINAFTER OBTAINED IN ANY COURT OTHER THAN THIS COURT IS NULL AND VOID AS A DETERMINATION OF A PERSONAL LIABILITY OF THE DEBTOR(S) WITH RESPECT TO THE FOLLOWING:
  - (A) DEBTS DISCHARGEABLE UNDER 11 U.S.C. SECTION 523;
  - (B) UNLESS HERETOFORE OR HEREINAFTER DETERMINED BY ORDER OF THIS COURT TO BE NONDISCHARGEABLE, DEBTS ALLEGED TO BE EXCEPTED FROM DISCHARGE UNDER CLAUSES (2), (4) AND (6) OF 11 U.S.C. SECTION 523(A); AND
  - (C) DEBTS DETERMINED BY THIS COURT TO BE DISCHARGED.
3. ALL CREDITORS WHOSE DEBTS ARE DISCHARGED BY THIS ORDER AND ALL CREDITORS WHOSE JUDGMENTS ARE DECLARED NULL AND VOID BY PARAGRAPH 2 ABOVE ARE ENJOINED FROM INSTITUTING OR CONTINUING ANY ACTION OR EMPLOYING ANY PROCESS OR ENGAGING IN ANY ACT TO COLLECT SUCH DEBTS AS PERSONAL LIABILITIES OF THE DEBTOR(S).

\*\*\*\* REAFFIRMATION HEARING AND NOTICE THEREOF \*\*\*\*

TO THE DEBTOR(S), HIS/HER CREDITORS, AND OTHER PARTIES IN INTEREST. YOU ARE NOTIFIED THAT THE COURT SHALL HOLD A HEARING PURSUANT TO 11 U.S.C. SECTION 524(D) IN ROOM 1656, U. S. BANKRUPTCY COURT 219 SOUTH DEARBORN STREET, CHICAGO, IL 60604-1702 ON DECEMBER 11, 1990 AT 9.30 A.M. TO CONSIDER REAFFIRMATIONS, IF ANY, MADE BY THE DEBTOR(S). ONLY THOSE DEBTORS WHO HAVE ENTERED INTO WRITTEN AGREEMENTS TO PAY ONE OR MORE DEBTS THEY OWED AT THE TIME THEY FILED THEIR BANKRUPTCY PETITION ARE REQUIRED TO ATTEND THIS HEARING. ALL OTHER DEBTORS ARE EXCUSED FROM ATTENDING THIS HEARING.

DATED: NOVEMBER 26, 1990

DEBTOR'S ATTORNEY: REGINALD TURNER PC  
407 E 25TH STREET SUITE 411  
P O BOX 16617  
CHICAGO, IL 60616-2409

BY THE COURT  
*Susan Pierson Sonderby*  
SUSAN PIERSON SONDERBY  
BANKRUPTCY JUDGE

72950  
D.P

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09/11/2008

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09/11/2008

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• BKV0220, CASE 9007200 DP-02471 146 11/21/90-00 NOTICES DATED 11/26/90 SENT TO THE FOLLOWING OFFICE FOR PAGE 1

|           |                                |                               |             |              |
|-----------|--------------------------------|-------------------------------|-------------|--------------|
| • DEBTOR  | JONATHAN WRIGHT                | 12247 S ABERDEEN              | CHICAGO     | IL 606438628 |
| • ATTY    | REGINALD TURNER PC             | 407 E 28TH STREET SUITE 211   | CHICAGO     | IL 606167408 |
| • SPECIAL | ILLINOIS DEPARTMENT OF REVENUE | BANKRUPTCY, LEVEL 7-600       | CHICAGO     | IL 606013218 |
| • TRUSTEE | WILLIAM GRABSCHEID             | 150 S WACKER DRIVE            | CHICAGO     | IL 606089103 |
| • 0000001 | FORD MOTOR CREDIT              | 10 W 511 S FRONTAGE ROAD      | LEMONT      | IL 604398401 |
| • 0000002 | INDEPENDENCE ONE MORTGAGE      | CS 8076                       | EDMONTFIELD | MI 48068     |
| • 0000003 | CITIBANK (86)                  | WIKING COLLECTION SERVICE INC | MINNEAPOLIS | MN 554311300 |
| • 0000004 | UNION CAPITAL                  | PHILLIPS HEALY & ALLEN        | CHICAGO     | IL 606071176 |
| • 0000005 | DISCOVER CARD                  | PO BOX 27018                  | COLUMBUS    | OH 432270816 |
| • 0000007 | SEARS                          | 2 FOX VALLEY B/C              | AURORA      | IL 605044186 |
| • 0000008 | ASSOC COMMERCIAL               | SEPARACIO & ELLEN             | CHICAGO     | IL 606071101 |
| • 0000009 | DIVERSIFIED CREDIT SERVICE INC | DOMINICKS FINER FOODS         | CHICAGO     | IL 601740726 |
| • 0000010 | ELLA M FORRETT                 | JACK P MARINO ATTY AT LAW     | ELMHURST    | IL 608271002 |
| • 0000011 | MONTY JACKSON                  | ESTATE FARM INS CLAIM OFF     | CHICAGO     | IL 604771628 |

• NOTICING CHARGE IS 97 00

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9572102

FILED  
UNION COUNTY BANKRUPTCY COURT  
NORTH BRANCH OF ILLINOIS

NOV 27 1990

CLERK  
BY *Paul A. Washington*  
DEPUTY CLERK

*Paul A. Washington*

THE ABOVE REFERENCED NOTICE WAS MAILED TO EACH OF THE ABOVE ON 11/26/90. I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT EXECUTED ON 11/26/90 BY

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8470000, CASE 0007300 DP-00000 TASK 11/21/00-00 NOT MAILED - INCOMPLETE ADDR ON NOTIC DOE U P SL OFFICE 808 PAGE 1  
000000 RELIABLE INSURANCE CO 946 W VAN BURNE ST CHICAGO IL 60613470  
000012 SHARON TORIN 14121 S RIDGELAND PULNER IL 60600 11 6600 NOTICES 2

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03/15/15

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## Schedule A-3 — Creditors Having Unsecured Claims without Priority

| (1)<br>Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code. | (2)<br>Specify when claim was incurred and the consideration therefor, when claim is contingent, unliquidated, disputed, subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt. | (3)<br>Indicate if claim is contingent, unliquidated, or disputed. | (4)<br>If W or J | (5)<br>Amount of Claim |
|---|---|--|------------------|------------------------|
| Discover Card<br>P.O. Box 32915<br>Columbus, Ohio 34252-0915  |   |  |                  | \$ 818.33              |
| Sears<br>2 Fox Valley S/C<br>Aurora, IL 60505   |   |  |                  | 1814.33                |
| Associates Commercial<br>c/o Sparacio & Allen<br>134 N. La Salle St. #1440<br>Chicago, IL 60603                                     |   |  |                  | 980.18                 |
| Diversified Credit Services, Inc.<br>(Dominick's Floor Foods)<br>P.O. Box 735<br>Elmhurst, IL 60126                                 |   |  |                  | 544.38                 |
| Ella M. Forrest<br>c/o Jack F. Marino<br>Attorney at Law<br>134 N. La Salle St<br>Chicago, IL 60602                                 |   |  |                  |                        |
| Monty Jackson<br>c/o State Farm Inv. Claim Office<br>16768 S. Oak Park Ave.<br>Tinley Park, IL 60477                                |   |  |                  | 471.37                 |
| Sharon Tobin<br>14121 S. Ridgeland<br>Posner, IL  |   |  |                  | 1500.00                |
| <b>Total</b>  |   |  |                  | <b>15,009.90</b>       |

None of the above claims is contingent, unliquidated or disputed unless otherwise stated.

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## Schedule A-2 — Creditors Holding Security

| (1)<br>Name of creditor and complete mailing address including zip code                   | (2)<br>Description of security and date when obtained by creditor | (3)<br>Specify when claim was incurred and the consideration therefor; when claim is subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt. | (4)<br>Indicate if claim is contingent, unliquidated or disputed | (5)<br>H<br>W<br>or<br>J | (6)<br>Market value | (7)<br>Amount of claim without deduction of value of security |         |
|---|---|---|--|--------------------------|---------------------|---|---------|
| Ford Motor Credit Co.<br>c/o De Haan & Richter, P.C.<br>55 W. Monroe<br>Chicago, IL       |   |   |  |                          | \$                  | \$ 12,500.  |         |
| Independence One Mortgage<br>C S 5076<br>Southfield, MI 48086-5076                        |   |   |  |                          |                     | 29,700.   |         |
| None of the above claims is contingent, unliquidated or disputed unless otherwise stated. |   |   |  |                          |                     | Total   | 42,200. |

## Schedule A-3 — Creditors Having Unsecured Claims Without Priority

| (1)<br>Name of creditor (including last known holder of any negotiable instrument) and complete mailing address including zip code. | (2)<br>Specify when claim was incurred and the consideration therefor; when claim is contingent, unliquidated, disputed, subject to setoff, evidenced by a judgment, negotiable instrument, or other writing, or incurred as partner or joint contractor, so indicate; specify name of any partner or joint contractor on any debt. | (3)<br>Indicate if claim is contingent, unliquidated, or disputed | (4)<br>H<br>W<br>or<br>J | (5)<br>Amount of Claim |
|---|---|---|--------------------------|------------------------|
| Citibank (S.D.)<br>c/o Viking Collection Service, Inc.<br>8120 Penn Avenue South Suite 504<br>Minneapolis MN. 55431                 |   |   |                          | 1,824.52               |
| Orion Capital<br>c/o Phillips, Healy & Allen<br>134 N. La Salle #1908<br>Chicago, IL 60602  |   |   |                          | 855.98                 |
| Reliable Insurance Company<br>945 W. Van Buren Street<br>Chicago, IL  |   |   |                          | 2,000.00               |

None of the above claims is contingent, unliquidated or disputed unless otherwise stated.

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