GEORGE E. COLE® **LEGAL FORMS** 

## UNOFFICIA

November 1994

WARRANTY DEED Statutory (Illinois) (individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, FRANK WILKINS, JR., A MARRIED MAN

CHICAGO County of \_ COOK CITY of the ILLINOIS \_\_\_\_\_ for and in consideration of ----TEN AND NO/100----- DOLLARS, and other good and valuable considerations CONVEY S and WARRANT S SAMUEL ABRAHAM RESIDING AT: 2134 E. 80TH ST., CHICAGO, IL (Name and Address of Grantce) the following described Real Estate situated in the County of COOK \_\_\_\_in the State of Illinois, to wit:

95421961

\$23.50 DEPT-01 RECORDING

- T#0014 TRAN 6393 06/29/95 14448400 \$1972 \$ JW #-95-421961
  - CODK COUNTY RECORDER

Above Space for Recorder's Use Only

LOT 9 IN BLOCK 2 IN COLE'S SUBDIVISION OF THE FAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

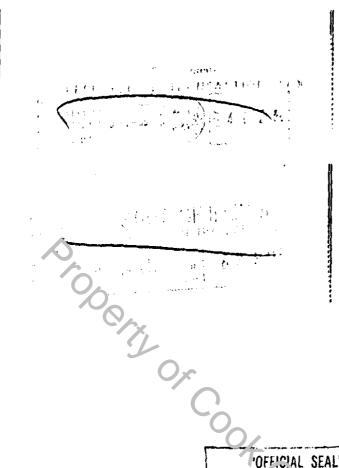
THE SUBJECT PROPERTY IS NOT HOMESTEAD PROPERTY.

95421961

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s) \_\_\_\_\_\_; and to General Taxes for 1994 and subsequent years. Permanent Real Estate Index Number(s): 25-05-229-033 Address(es) of Real Estate: 9018 SOUTH MORCAN, CHICAGO, ILLINOIS 60617 Dated this June 19 95 rank Welkin (SEAL) PLEASE PRINT OR FRANK WILKINS, JR. TYPE NAME(S) BELOW \_\_\_\_\_\_ (SEAL) \_\_\_\_\_\_ SIGNATURE(S)

## **UNOFFICIAL COPY**

GEORGE E. COLE®



Warranty Deed Individual

'OFFICIAL SEAL"
TAMARA L. CROSSON
Notary Public State of Illinois
My Commission Express 2/27/99

95421961

State of Illinois, County of	COOK			s. 1 the undersigned, a Notary Public in and for		
1.444		e State aforesaid, DO	HEREBY CERTIFY	FRANK WILKI	NS, JR.	
IMPRESS SEAL HERE	personally known to me to be the same person whose nameISsubscribed to the					
	foregoing instrument, appeared before me this day in person, and acknowledged thathe					
	signed, sealed and delivered the said instrument as <u>his</u> free and voluntriv act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.					
Given under my hand and o	official seal, this	2312	day of 2	June 222	19 95	
Commission expires			Jama	sattles	2ez	
				NOTARY PUBLIC		
This instrument was prepare	ed by Bruce A. I	Becker, 10540	8. Western, #40	3, Chicago, IL 6	0643	
• •	·		(Name and Ad	dress)		
,		<del></del>	SEND SUBSEQU	JENT TAX BILLS TO:		
77	(Name)		Samuel Abr	aham		
MAJINO: (DEN)	Januar E. J'	TARKS, Egg		(Name)	<del></del>	
0/11/51	& Jo. HAISTE	d . CV.	0018 8	W		
CHG	0, 71. 60621	<i>Y Y Y Y Y Y Y Y Y Y</i>	9018 South	(Address)	<del>,</del>	
CH9	(City, State and Zi			(**************************************		
			Chicago, I			
RECORDE	R'S OFFICE BOX N	O		(City, State and Zip)		