UNOFFICIAL COPY

PREPARED BY AND 95422466 AFTER RECORDING MAIL TO: GREAT WESTERN MORTGAGE CORPORATION (L. 16) WE | Early South Journal of the Company of the Book State of the Company of the Com Northridge, CA 91328 DEPT-01 RECORDING T+0000 TRAN 1985 06/29/95 15:39:00 45764 + CJ : *-95-422466 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Mortgage Box 260 Loan No.: 1-607053-6 ATTORNEYS' TITLE GUARANTY FUND, INC KNOW ALL MEN BY THESE PRESENTS: SERVICE PROPERTY. AND SERVICE CO. GREAT WESTERN MORTGAGE CORPOR ITION, A DELAWARE CORPORATION whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA 91324 and (hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA., 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee ell of Assignor's right, title and interest in and to that certain Mortgage, given by Alexander DENNIS S WIANS, DOROTHEA L WIANS , HUSBAND AND WIFE The control of the second of t dated 06/16/95, and recorded simultaneously herewith in the Recorder to fice of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows: I mistre W. manife

The state of the s

LOT 11 IN BLOCK 10 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A 19 CHARLES OF THE PROPERTY OF SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA MERIDIAN, IN COOK COUNTY, ILLINOIS.

95422466

3640 BRUMLEY DRIVE, FLOSSMOOR, IL 60422 PIN/TAX ID#: 31-02-327-011

errigigger om til stål standslikkelinggeleren i som

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

The state of the s TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 16th day of June, 1995 in the capacity stated herein.

Great Western Mortgage Corporation,
A Delaware Corporation

BY:

Ren Gyoun

Nome: KEVIN J YOUNG

ACTORNEYS THE BUNNAMA FLOWN

STATE OF ILLINOIS TO THE COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this KEVIN J YOUNG AND THE TRANSPORT ASSISTANT SECRETARY

the second and the second second by

Great Western Mortgage Corporation, A Delaware Corporation

, on behalf of the corporation. We all the broken the corporation with the corporation of the corporation.

16th day of June, 1995

of γ

A CONTRACTOR PROPERTY OF THE PARTY OF THE STATE OF THE ST

Signature of person taking at know adgment

Notary Public, State of Illinois

(Serial number, if any)

The second arrestance of the second of the second

(Title or rank)

"OFFICIAL SEAL"

JONDA F. HEYBACH 4461

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 6/9/98

Page 2 of 2

Section 18 State of

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