

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

95422491

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00095776-50

DEPT-01 RECORDING \$23.00
TRAN 1985 06/29/95 15:45:00
#5791 # C.J. *-95-422491
COOK COUNTY RECORDER

Commonly known as: **Box 260**

808 VASSAR LANE
SCHAUMBURG, IL 60193

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION

1201 MAIN STREET, 3TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JAMES R. PARQUETTE, JR. A WIDOWER
JACQLYN D. PASSINI, DIVORCED AND NOT SINCE REMARRIED

06/21/95 executed by

to ASTOR MORTGAGE CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION
and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 95422489

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 7024 IN SECTION ONE WEATHERS FIELD UNIT SEVEN, BEING A SUBDIVISION IN
THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO
THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, ON APRIL 6, 1967 AS DOCUMENT NO. 20102562.
P.I.N. #07-29-302-015

95422491

ATTORNEYS' TITLE GUARANTEE FUND, INC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

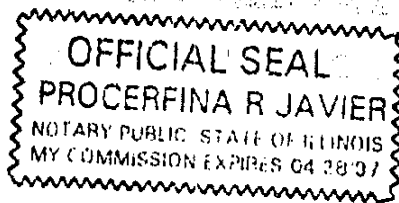
DATED: 06/21/95

Witness: Reta F. Kerrick
RETA F. KERRICK, ASST. VICE PRESIDENT

Witness: J. David Hrobon
J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK Jss.

On 06/21/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared RETA F. KERRICK & J. DAVID HROBON
to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

Procerfina R. Javier
PROCKERFINA R. JAVIER
Notary Public for the state of ILLINOIS
My commission expires: 4/28/97

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Property of Cook County Clerk's Office

95422491

COOK COUNTY CLERK'S OFFICE