### **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

No. 810 November 1994

95422500

300

WARRANTY DEED

XINIX XERMINX

Statutory (ILLINOIS)

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S), DRUSYLLA STRICKLAND, married to

 DEPT-01 RECORDING

\$25.5

T¢0000 TRAN 1985 06/29/95 15:47:00 €

\$5801 + CJ \*-95-422500

COOK COUNTY RECORDER

95422500

Above Space for Recorder's Use Only

SEE LEGAL DESCRIPTION ON THE REVERSE SIDE ATTORNEYS TITLE GUARANTY FUND, INC.

described Real Estate situated in the County of \_\_\_\_Cocr

in the State of Illinois, to wit:

THIS IS NOT HOMESTEAD PROPERTY FOR RALPH STRICKLAND.

#### \* AS TENANTS BY THE ENTIRETY.

Control of the second of the s

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-05-402-041-1059

Address(rs) of Real Estate: 5858 North Sheridan Road, Unit #902, Chicago, IL 60660.

| iress(es) or Real      | Estate: DATED this:  |        | 17th day o     | May                         | 1995        |
|------------------------|--|--------|----------------|-----------------------------|-------------|
| Please                 | Dungle Stickland   | (SEAL) |                |                             | (SEAL)      |
| print of               | DRUSYLLA STRICKLAND  |        |                | ·                           | *           |
| type_name(s) for below |  | (SEAL) |                | King Let be into side of si | (SEAL)      |
| signature(s)           |  |        | Washington Co. |                             | Maria Carlo |
| North Co               | roliname do recento por la composición de la composición de la composición de la composición de la composición |        | · Anthrop      | regions proven              |             |

State of Hirors, County of Durham ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that DRUSYLLA STRICKLAND, married to RALPH STRICKLAND, her husband,

personally known to me to be the same person \_\_\_ whose name \_\_\_\_is\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_s h e\_\_\_ signed, sealed and delivered the said instrument as \_\_\_her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL

Warranty Deed
NOFFICIAL COPY
TO

TO

GEORGE E. COLEE
LEGAL FORMS

Unit 902 in the 5858 Shore Manor Condominium as delineated on a Survey of the Collowing described Real Estate (hereinafter referred to as "Parcel"): The South 35.90 Feet of Lot 7 and all of Lot 8 in Block 18 in Cochran's Second Addition to Edgewater in the South East 4 of Section 5. Township 40 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25296762 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

| Exer<br>- Real | npt under provisions of Baragraph C  | Section #.                 | 95422203                                   |
|----------------|--|----------------------------|--|
| 6.             | Date Buyer, Seller of Repre  |                            |  |
|                |  | der provisions of Pragraph | _, Section 200.1                           |
|                | Chicago Tr   | ansaction Tax O'dioxece.   | Aliele,                                    |
|                | Confidence of the second of th | Buyer, Saler of F          | A  |
| Given under    | my hand and official seal, this17th  | May of May                 | 19 95                                      |
| Commission     | expires March 18, 19 97  | payfalle &                 | Hassell                                    |
| 130            | /  | NOTAKY PUBLIC              | C / 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Thil increase  | was prepared by P. JEROME JAKUBCO, 2   | 224 W. Irving Park, CHi    | cago, IL 60618                             |
|                | The property of the second of  | (Name and Address)         |  |
| (19)           | HARLES : R : COERTH .  | SEND SUBSEQUENT TAX BILLS  | TO   |
|                | (Name)   |                            | 10.40 (0.5)                                |
| MAIL TO:       | 825 Green By Rdts  | PALE K. J<br>(Name)        | AHANT                                      |
| MAIL TO:       | Wilmette 1 C60091  | 5858 N. S.                 | HERIDAN                                    |
|                | Wilmellercostil  | (Address)                  | UNIT 902-                                  |
|                | (City, State and Zip)  | CHICAGO F                  | 2.40660                                    |
| OR             | RECORDER'S OFFICE BOX NO.  | , (City, State and         |  |

# **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 6 % , 19 95 Signature:   |  |
|--|--|
|  | Grantor or Agent   |
|  | Chuminaman d   |
| Subscribed and sworn to before   | { OFFICIAL SEAL }  |
| me by the said   | MICHAEL C ROBERTS \$   |
| this Ze day or Ly  | NOTARY PUBLIC, STATE OF ILLINOIS   |
| 19 85  | 3 MY COMMIDSION EXPINED 10/12/08   |
| Notary Public  | www.v.v.v.v.v.v.v.v.v.v.v.v.v.v.v.v.v.v  |
|  |  |
| The grantee or his agent affirms and ve  | rifies that the name of the grantee  |
| shown on the deed or assignment of bene  | ficial interest in a land trust is   |
| either a natural person, an Illinois co  | rporation or foreign corporation   |
| authorized to do business or acquire an  | d hold title to real estate in Illinoi   |
| a partnership authorized to do husiness  | or acquire and hold title to real  |
| estate in Illinois, or other entity rec  | ognized as a person and authorized 📁   |
| to do business or acquire and hold titl  | e to real estate under the laws of   |
| the State of Illinois.   | 95422500   |
|  | 0 1 1 3372.300   |
| Dated 6.22 , 19 % Signature:   | to me alle   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | / Crantee or Agent   |
| The same of the sa | - Composition of the contraction |
| Subscribed and sworn to before   | CFFICIAL SEAL }  |
| me by the said land  | MICHAEL C ROBERTS }  |
| this 20 day of fur,  | NOTARY PUBLIC, STATE OF ILLINOIS   |
| 19.95.   | 5 MT - □M/NIBSION EXPINES: 10/12/68 2  |
| Notary Public  | · · · · · · · · · · · · · · · · · · ·  |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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