

# UNOFFICIAL COPY

95422747

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 11-1535

DEPT-01

123.50

1:49:07 TRN 8411 06/30/95 09:01:00

42557 464 \* - 95 - 422747

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, I hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.  
A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 15, 1995

ANTONIO NAVARRETE AND ANTONIETA NAVARRETE, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

95422746

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK

County Records.

LOT 131 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-29-210-004-0000, VOLUME 360

COMMONLY KNOWN AS: 3049 NORTH MARMORA AVENUE, CHICAGO, IL 60634

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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SAS - A DIVISION OF INTERCOUNTY

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RECORDED

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5/11/2011

RECORDED

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9 5 4 2 2 7 4 7

*William W. Giambrone*

By: WILLIAM W. GIAMBRONE

Witness:

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 15, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Donna Broaddus*  
Notary Public

DONNA BROADDUS

My Commission Expires

9/3/97

COOK

County, IL

"OFFICIAL SEAL"  
DONNA BROADDUS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/3/97

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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of 10/10/2011