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COOK COUNTY RECORDER

PLAT NO. 081456

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That S HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CAROLYN J JONES AND EDDIE N JONES, HER HUSBAND of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 25, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-051590 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this June 20, 1995.

S HASTINGS SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Assistant Vice President



Karen Howard, Assistant Secretary

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Property of Cook County Clerk's Office

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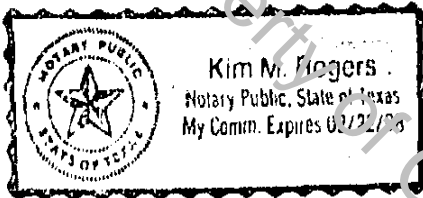
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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public In and for the said County and State
afore said, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND
KAREN HOWARD ASSISTANT SECRETARY, personally known to me to be the same per-
sons whose names are subscribed to the foregoing Instrument, appeared before
me this day in person and acknowledged that they signed, sealed and delivered
the said Instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and Notarial Seal, this June 20, 1995.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

~~XXXXXXXXXXXXXXXXXXXX~~ FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

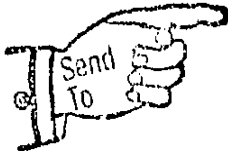
PAID BOX#2376 ATTENTION: RECONVEYANCE DEPARTMENT

LEGAL DESCRIPTION ADDENDUM

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOTS 1, 2, 3, 4 AND 5 IN RESUBDIVISION
OF LOTS 20 TO 27 BOTH INCLUSIVE IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 9 TO 16
(EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN
IN THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A/K/A 12152 S GREEN STREET
PROPERTY ADDRESS: 12152 SOUTH GREEN CHICAGO, IL 60602

TAX NUMBER: 25-29-209-045-0000

AFTER RECORDING, MAIL TO: BYRON EISENSTEIN
180 NORTH LASALLE STREET
CHICAGO, IL 60602



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