

UNOFFICIAL COPY

Mail to:

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

26582815  
51428959c



95422942

DEPT. OF RECORDING 423.50  
140014 1868 6301 05/30/95 09:23:00  
2156 4 JW 8-95-422942  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION all the rights, title and interest of  
200 OLD WILSON BRIDGE RD WORTHINGTON OH 43085  
undersigned in and to the certain Real Estate Mortgage dated 6/2/95, executed  
by MARTIN F TROKEY AND CONSTANCE C TROKEY HIS WIFE

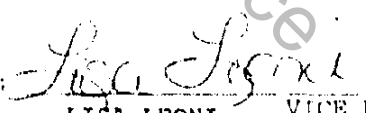
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
at Page as Document No. 95-397980 described hereinafter as follows:  
LOT 197 IN PARK HILL SUBDIVISION UNIT 6 BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. TAX I.D.#27-15-410-010

15621 ARIS COURT  
ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

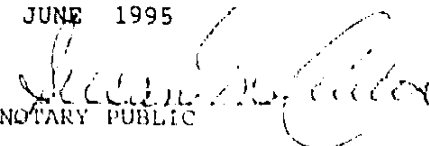
THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL By:   
BILL PAUL ASSISTANT SECRETARY

By:   
LISA LEONI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 2ND DAY OF  
JUNE 1995

  
NOTARY PUBLIC

OFFICIAL SEAL  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/20/95

9350DR

COOK COUNTY CLERK'S OFFICE

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