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INSTRUMENT PREPARED BY &
RETURN TO WHEN RECORDED:

95422196

INLAND MORTGAGE CORPORATION
D/B/A IMC MORTGAGE CORP.
9265 COUNSELOR'S ROW
SUITE 200
P.O. BOX 10616
INDIANAPOLIS, IN 46240-1409

DEPT-01 RECORDING \$23.50
T:0003 TRAN 9358 06/29/95 15:06:00
#9408 # JL *-95-422196
COOK COUNTY RECORDER

(SPACE ABOVE FOR RECORDER'S USE)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO COUNTRYWIDE FUNDING CORPORATION, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED THE 28TH DAY OF FEBRUARY, 1995, EXECUTED BY NANCY C AVITIA, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, STATE OF ILLINOIS, AS INSTRUMENT NO. 95-185632, AND/OR BOOK NO. , AT PAGE NO.

LEGAL DESCRIPTION: Parcel 1: Unit 1-b-2-1 in Hearthwood Farms Condominium
Parcel 2: Easement Appurtenant to and for the benefit of Parcel 1.

06-35-400-075-1092

INLAND MORTGAGE CORPORATION D/B/A
IMC MORTGAGE CORPORATION

ATTESTED:

William M. Meyer, Sr.
WILLIAM M. MEYER, SR. VICE PRESIDENT

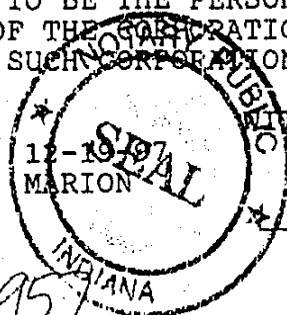
Darla S. Habig
DARLA S. HABIG, FIRST VICE PRESIDENT

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

95422196

ON THIS Thirteenth OF March, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID MARION COUNTY, PERSONALLY APPEARED WILLIAM M. MEYER AND DARLA S. HABIG, KNOWN TO ME TO BE THE SR. VICE PRESIDENT AND FIRST VICE PRESIDENT OF INLAND MORTGAGE CORPORATION, D/B/A IMC MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGE TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 12-19-94
COUNTY OF RESIDENCE: MARION



WITNESS MY HAND AND NOTARIAL SEAL

Deanna Evans
DEANNA EVANS, NOTARY PUBLIC

POOL NO. 015-03-13-95
IMC NO. 48455174

IL/DBA IMC 06/94

\$23.50
JHC

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DEPARTMENT OF
CLERK OF COURT

OFFICE OF THE CLERK OF COURT
JUDICIAL CENTER

100 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60602

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