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Prepared by Patricia Kennedy Rtd
COOK COUNTY CLERK'S OFFICE
HOURS: 9:00 AM - 5:00 PM

1124494

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

12

STATE OF NORTH CAROLINA
COOK
COUNTY OF HESKLENBURG

95422221

DEPT-01 RECORDING \$23.50
140008 TRAM 6973 06/29/95 14:13:00
4432 SL *-95-42221
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Corporation, by and through its officer, J. W. Phipps, VICE PRESIDENT does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 149 Witmer Road, Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by ARETCH, BONDS, 11733 S. LAFAYETTE, CHICAGO, IL, 60628, which original Deed of Trust/Mortgage appears of record in Record Book 94 765283 at page 8/30/94 of the land records in the office of COOK County.

25-21-421-061

WITNESS THE SIGNATURE, of the undersigned this the 9 day of September, 1994.

95422221

ATTEST:

FIRST UNION HOME EQUITY CORPORATION

Julie Dillon
Julie Dillon, ASSISTANT SECRETARY

J. W. Phipps
BY: J. W. Phipps
ITS: VICE PRESIDENT

STATE OF IL, COUNTY OF COOK

ON THE 9 DAY OF September, 1994

BEFORE ME CAME J. W. Phipps, TO ME KNOWN, WHO BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT 128 S. TRYON STREET IN CHARLOTTE, N.C. THAT HE/SHE IS THE VICE PRESIDENT OF FIRST UNION HOME EQUITY CORPORATION THE CORPORATION DESCRIBED IN AND WHICH EXECUTED, THE FOREGOING INSTRUMENT: THAT HE KNOWS THE SEAL OF SAID CORPORATION; THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS SUCH CORPORATE SEAL THAT IT WAS SO AFFIXED BY ORDER OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE SIGNED HIS/HER NAME THERETO BY LIKE ORDER,

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, ON THIS THE 9 DAY OF September, 1994.

Ann Welles
ANN WELLES Notary Public

My Commission Expires:
August 17, 1999

RECORD & RETURN TO
CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

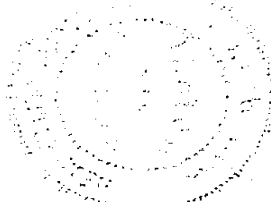
2350
234

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STATE OF ILLINOIS

Property of Cook County Clerk's Office

JAN 11 2008



ILLINOIS STATE CLERK
JAN 11 2008
\$1.00

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ATI TITLE COMPANY
One TransAm Plaza Drive * Suite 500 * Oakbrook Terrace, IL 60181
(708) 889-2400

ALTA LOAN POLICY 114-200-5638

SCHEDULE A

Amount of Insurance: \$39,000.00 Our Order No.: 94004475
Policy No.: MM 1565325

Date of Policy: AUGUST 30, 1994

NAME OF INSURED:

FIRST UNION HOME EQUITY CORPORATION

1. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE

2. The estate or interest referred to herein is at Date of Policy vested in:

ARETCHA BONDS

95422231

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

A MORTGAGE made by ARETCHA BONDS, WIDOWED AND NOT SINCE REMARRIED, to FIRST UNION HOME EQUITY CORPORATION to secure payment of \$39,000.00 dated AUGUST 24, 1994 and recorded AUGUST 30, 1994 as Document No. 94765283.

4. The land referred to in this policy is described as follows:

LOT 44 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOTS 45 AND 46 IN BLOCK 4 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A