

FMG #: 0071213992
NAME: * RAYMOND H GAVIN
P/O DATE: 05/30/1995

XXXXXX
AFTER RECORDING, FORWARD TO:
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXX
FATIC NO.: C082683
THIS INSTRUMENT PREPARED BY:
ANDREA SMITH
FLEET MORTGAGE GROUP, INC.
PO BOX 303
MILWAUKEE, WI 53201

DEPT-01 \$23.50
T#9999 TRAN 8404 06/29/95 15:24:00
#2386 : AH * -95-422262
COOK COUNTY RECORDER

Tax Parcel #:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RAYMOND H GAVIN

to COUNTRYWIDE FUNDING CORPORATION

dated July 12th, 1993, and recorded on 07/21/1993 in Mortgage Record
page _____, and or Instrument # 93566495, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED
PROPERTY ADDRESS: 17575 CAMBRIDGE PLACE, LINLEY PARK, IL
PIN# 27-34-104-026-1075

95422262

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of June, 1995

FLEET REAL ESTATE FUNDING CORP.



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

By Darlene Heckman
DARLENE HICKMAN
Its MORTGAGE OFFICER

2350
AW

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

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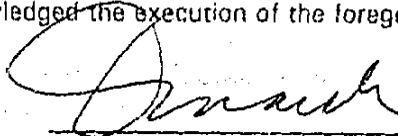
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of June
19 95, personally appeared LAURA WILKE and
DARLENE HICKMAN the MORTGAGE OFFICER and
MORTGAGE OFFICER respectively, of

FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires _____



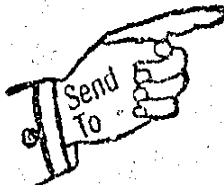
Notary Public
TERRI MARSH



95422262

LEGAL DESCRIPTION: UNIT NUMBER 75 IN CAMBRIDGE PLACE, A CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING
DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN
THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86310871 AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK
COUNTY, ILLINOIS.

AFTER RECORDING, MAIL TO: PATRICK URBUT
4931 WEST 95TH STREET
OAK LAWN, IL 60453



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