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	. DEPT-01 \$23.50
RECORD AND RETURN TO:	. T49999 TRAN 8404 06/29/95 15:27:00 🔠
Bane One Mortgage Corp. Advantage of the Samuel Company Circles Suites #IALly Company Circles Suites #IALly Company Company Circles Suites #IALly Company Comp	. \$2405 \$ AH *-95-422276 . COOK COUNTY RECORDER
1600 E. NORTHERN, SUITE 200	
PHOENIX, AZ 1988 85020 proving a la facilitation de la companya del companya de la companya del companya de la	
ATTN: SANCI MCARTHUR V784 ASSIGNMENT OF MORTGAGE	LOAN # 975624
For in consideration of Ten dollars in hand paid and other good and valua	
undersigned, FTRST MORTGAGE CORP. OF CHICAGO having its p IRVING PARK RD. CHICAGO IL., 60618 does hereby sell, assign,	
MORTGAGE CORPORATION baving its office at 111 MONUMENT	r circle, indianapolis
INDIANA 46277-0010, all right, title and interest in and to that certain N and executed by	Mortgage dated JUNE 21, 1995
PETER RIVERA AND PATRIC A L. RIVERA, HUSBAND AND as Mortgagor in favor of the undersign as Mortgague, recorded register	with the Recorder of Deeds/Register
of Titles COOK County on as docume	ent number / which was a series and a series of the series
applicable to the property therein described a follows:	95422275
SEE ATTACHED LEGAL DESCRIPTION	
Permanent Index Number: 1309419033 Property Address: 4830 W. STRONG STREET CHICAGO, JLLIN	HOIS 60630
Dated at as of this 21ST day of	JUNE 19 95
the contraction of the state of	95422276
Assignor: FIRST-MORTGAGE CORP OF CHICAGO	
By: Attest:	-H-6
Its: PRESIDENT Its: ROCASE	
State Of ILLINOIS FIRST AMERICAN TITLE CL	04K1
County of COOK FIRST AMERICAN	8 11-26
1, THE UNDERSIGNED, a notary public in and for said county and sta	ite aforesaid DO HEREBY CERTIFY,
that PAT : PATARAMEKIN and RENE PRADO respec	ctively of FIRST MORTGAGE
CORP. OF CHICAGO appeared before me this day in person and acknowledge foregoing instrument as their free and voluntary act of THIER HAND AN	ID SEAL for the uses and purposes
therein set forth.	
Given under my hand and matery seal this 21ST day of JUNE	, 19 95
1/1/1/2000 Comments	
Notary Public	SANDI MCARTHUR
Instrument prepared by	SANUT MURKITUK
" OFFICIAL SEAL "	
ALIANINE M. KLICH # ()	
MY COMMISSION EXPIRES A 11/1/95	The state of the s

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JANUAR CONTRACTOR OF THE STATE OF THE STATE

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LEGAL DESCRIPTION

LOT 36 AND THE EAST 1/2 OF LOT 35 IN BLOCK 1 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD PRIVATE, PUBLIC AND UTILITY EASEMENTS, ROAD AND HIGHWAYS, PARTY WALL RIGHTS AND AGREEMENTS, EXISTING LEASES AND TENANCIES, SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED, UNCONFIRMED SPECIAL SSME.

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OFFICE

OFFI TAXES OF ASSESSMENTS, GENERAL TAXES FOR THE YEAR 1987 AND SUBSEQUENT YEARS.

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