

# UNOFFICIAL COPY

95422276



**RECORD AND RETURN TO:**

Banc One Mortgage Corp.  
111 Monument Circle, Suite #1411  
INDIANAPOLIS, IN 46204  
1600 E. NORTHERN, SUITE 200  
PHOENIX, AZ 85020  
ATTN: SANDI MCARTHUR V784 ASSIGNMENT OF MORTGAGE

DEPT-01 \$23.50  
T#9999 TRAN 8404 06/29/95 15:27:00  
#2405 # AH #-95-422276  
COOK COUNTY RECORDER

LOAN # 975624

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST MORTGAGE CORP. OF CHICAGO** having its principal place of business at 3124 W. IRVING PARK RD. CHICAGO IL., 60618 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 21, 1995 and executed by

**PETER RIVERA AND PATRICIA L. RIVERA, HUSBAND AND WIFE**  
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as document number \_\_\_\_\_ applicable to the property therein described as follows:

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**SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index Number : 1309419033  
Property Address: 4830 W. STRONG STREET CHICAGO, ILLINOIS 60630

Dated at \_\_\_\_\_ as of this 21ST day of JUNE 19 95

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Assignor: **FIRST MORTGAGE CORP OF CHICAGO**

By: [Signature] Attest: [Signature]

Its: PRESIDENT Its: PROCESSOR

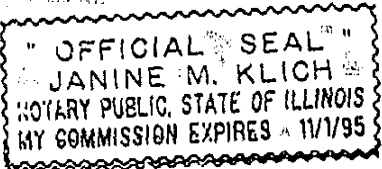
State Of **ILLINOIS**  
County of **COOK** **FIRST AMERICAN TITLE CL84156**

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **PAT PATARAMEKIN** and **RENE PRADS** respectively of **FIRST MORTGAGE CORP. OF CHICAGO** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THIER HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this 21ST day of JUNE, 19 95

[Signature]  
Notary Public

Instrument prepared by SANDI MCARTHUR



2350  
[Handwritten initials]

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Property of Cook County Clerk's Office

FIRST AMERICAN TITLE

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## LEGAL DESCRIPTION

LOT 36 AND THE EAST 1/2 OF LOT 35 IN BLOCK 1 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD PRIVATE, PUBLIC AND UTILITY EASEMENTS, ROAD AND HIGHWAYS, PARTY WALL RIGHTS AND AGREEMENTS, EXISTING LEASES AND TENANCIES, SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED, UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS, GENERAL TAXES FOR THE YEAR 1987 AND SUBSEQUENT YEARS.

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