

## UNOFFICIAL COPY

THS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

NAME: HARRIS BANK ARLINGTON MEADOWS

ADDRESS: 3250 KIRCHOFF ROAD

CITY &: ROLLING MEADOWS, 1L, 60008

STATE

DEPT-01 RECORDING

\$23,00

. T\$0012 TRAN 4931 06/30/95 09:28:00

≠9913 : 3H ×-95-423781

COOK COUNTY RECORDER

. DEPT-10 PENALTY

\$20.00

Space above this line for recorder's use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Harris Bank Arlington Meadows ("Assignor"), with an address of 3256 Kirchoff Road Rolling Meadows, Illinois 70008, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto Harris Trust and Savings Bank ("Assignce"), with an address of 111 W. Monroe Chicago, B. 6000, all of its right, title and interest in that certain indenture of mortgage executed by David A. Totsch divorced, not since remarked as mortgagor, and dated June 12, 1995, encumbering certain real estate located in Cook County, State of Illinois and legally described as follows:

Parcel 1: 1/mit 2214-283 in the Evergeen Court Condominium as Delineated on a Survey of the Following Described Real Estate: Lot 2 in Evergreen Court Apartments Subdivision, being a Subdivision of the West 1/2 of the South 1/2 of the Southwest 1/4 of Section 15, Township 11 Jenth, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded August 5, 1994 as Document Number 94699814 together with it's Undivided Percentage Interest in the Common Elements.

Parcel 2: A Non-Exclusive Easement for Ingress and Egress by Vehicular and Pedestrian Traffic Over, Upon and Along the Driveways, Roads, Streets and Sidewalks, and a Non Exclusive 19 serient for Use and Enjoyment over the Recreational Parcel, all as Described and Located in the Declaration and Grant of Easement, Accorded August 5, 1994 as Document 94699813

PIN: 49 99.949 999 9999 /PIN: 08-15-103-005

and which has the address of 2214 South Goebbert Road Unit 283 Arlangton Heights, II. 60005.

which mortgage was recorded in the office of the Recorder of Cook County, Illinois Jin Book Page [as Document Number 17 ] together with any and all note or notes, inarruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and at right, accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of iteal Fistate Mortgage on June 12, 1995.

ASSIGNOR:

It's Senior Vice-President

## STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Peter B. Kinsella - Senior Vice-President of Harris Hank Arlington Meadows, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such officers and to be such officers, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act as Corporate Services Officer of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal June 12, 1995.

Notary Public John Greninger

My Commission Expires: 08-29-98

"OFFICIAL SEAL"

JOHN GRENINGER

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/29/98

BOX 333-CTI

MORTGAGE/Assign Mtg

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