UNOFFICIAL C , PREPARED BY AND

AFTER RECORDING MAIL TO:

GREAT WESTERN MORTSAGE CORPORATION P.O. BOX 1000

Narthddge, CA 91328



95 JUN 22 AMIL: 01

95424000 For more than COOK COUNTY 188 RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 25.00

HAIL

0.50 95424600

SPACE ABOVE THIS LINE FOR RECORDER'S USE =

Assignment of Mortgage

Loan No.: 1-607032-0

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9461 CORBIN AVENUE, NORTHRIDGE, CA 91224

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. §10.00) Deliars and other good and valuable consideration, the receipt and sufficiency of which Assigner bereby acknowledges from GREAT WESTERN BANK, A FEDERAL BAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to us "Assignee"), does hereby bargain, sell, transfor, assign, convey, set over, and deliver unto Assigned of Assignor's right, title and interest in and to that cartain Mortgago, given by

CATHERINE C DICKMAN, WELXWED AND MYP SINCE REMARRIED

Quite manya of personal dated 06/02/95, and recorded simultaneously herewith in the Recorder of Cook 42. County, in the State of Illinois, which Mortgago encumbers the property described as follows: (County Me Inc.

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

9115 W CARLISLE LANE, ORLAND PARK, IL 60462 PIN/TAX ID#: 27-10-423-007

TO CHANGE THE REPORT OF THE PARTY OF THE

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and 5000 Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of June, 1995 in the capacity stated herein.

> Great Western Mortgage Corporation, A Delaware Corporation

Its: ASSISTANT SECRETAR

STATE OF ILLINOIS County of DUPAGE

Stoppenty Ox Cook Collings The foregoing instrument was acknowledged before me this KEVIN J YOUNG AND A SECOND

, ASSISTANT SECRETARY

Great Western Mortgage Corporation, A Delaware Corporation

on behalf of the corporation.

2nd day of June, 1995

, by

Notary Public, State of Illinois

(Serial number, if any)

生体的 化二二

(Title or rank)

NOTARY PUBLIC, STATE OF ILLINOIS

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GREAT WESTERN GW

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-607032-0

SCHEDULE "A"

PARCEL 1: LOT 119 IN GREENCASTLE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GREENCASTLE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 21, 1988 AS DOCUMENT NUMBER 88-115783, Clort's Office

PERMANENT INDEX NUMBER: 27-10-423-007

95424000

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Property of Coot County Clert's Office