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WARRANTY DEED
Joint Tenancy Illinois Statutory

MAIL TO: JESUS DEL REAL

1890 JAMESTOWN CIRCLE

HOFFMAN ESTATES, ILL 60195

NAME & ADDRESS OF TAXPAYER

JESUS DEL REAL

1890 JAMESTOWN CR.

HOFFMAN ESTATES ILL 60195

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00

MAIL 0.50

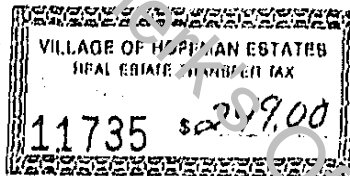
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THE GRANTOR (S), MICHAEL DENSFORD AND GESUALDA M. DENSFORD, HIS WIFE

of the city of STREAMWOOD County of _____ State of Illinois for and in consideration of Ten Dollars and other good and valuable considerations in hand paid,

CONVEY(S) AND WARRANT(S) TO JESUS DEL REAL MARRIED TO ~~MARIA DEL REAL~~ CANICE B. DEL REAL AND NICOLAS DEL REAL MARRIED TO ~~MARIA DEL REAL~~ MARIA DEL REAL

(GRANTEE'S ADDRESS) 1617 MCKOOL AVE., STREAMWOOD, IL 60107 of the City of STREAMWOOD county of _____, in the State of Illinois, not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in County of COOK, in the State of Illinois to wit:



SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not in tenancy in common, but in Joint Tenancy forever.

Permanent Index Number(s) 07-08-102-023-1016

Property Address: 1890 JAMESTOWN CR. HOFFMAN ESTATES, IL 60195

DATED this 25 day of JUNE 1995

Michael Densford
MICHAEL DENSFORD

Gesualda M. Densford
GESUALDA M. DENSFORD

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DEPARTMENT OF REVENUE
REAL ESTATE TRANSFER TAX
063238
08300
STATE OF ILLINOIS

1721014
#181
6-03-95
KB

REVENUE STAMP
04150
STATE OF ILLINOIS
6-10-95

NAME AND ADDRESS OF PREPARER:
JOHN DAVE
FLORIDA & BELCONIS
4223 EUCLID AVE.
ROLLING MEADOWS, IL 60008

My commission expires on 5/15/97, 1997
Notary Public

NOTARY PUBLIC STATE OF ILLINOIS
JAMES J. COFFEE
1000 N. LAUREL ST.
CHICAGO, ILL. 60610

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL DENSFORD AND GESUALDA M. DENSFORD, HIS WIFE personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEY free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and notarial seal, this 8th day of July, 1995.

STATE OF ILLINOIS
County of } ss
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Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

UNIT 344 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 1 TO 5 BOTH INCLUSIVE, AND THAT PART OF OUT LOT 1 LYING WEST AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT ON THE NORTH LINE OF SAID OUT LOT 1, WHICH POINT IS 322 FEET WESTERLY OF THE NORTH EAST CORNER OF SAID OUT LOT 1, THE SOUTH 0 DEGREES 27 MINUTES 49 SECONDS EAST AT RIGHT ANGLES TO DESCRIBED NORTH LINE OF OUT LOT 1, A DISTANCE OF 128 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUT LOT 1, A DISTANCE OF 170.49 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 179.63 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 170.49 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUT LOT 1, ALL IN HARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY K-B HARRINGTON HOMES, INC. A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT 21725050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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