

95426410

Pool # :  
Loan No : 000000205435

DEPT-01 RECORDING \$23.50  
T50008 TRAN 7071 06/30/95 11:16:00  
4722 SL 95-426410  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated March 16, 1995, executed by ANTONIO POSADA and MARIA GUADALUPE POSADA

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$34,650.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book # , Page # COOK County, ILLINOIS, and covering the following described property (the "Property");

UNIT 4-204, SECTION 16, STEEPLE HILL CONDOMINIUM

\* 95198132 TWC INSTR

07-16-200-046-1117

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: COUNTRYWIDE FUNDING CORPORATION (the "Transferee");

155 NORTH LAKE AVENUE  
P. O. BOX 7137  
PASADENA, CA 91109-7137

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER into the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officer's thereunto duly authorized this twenty-first day of March, 1995.

Attest:

Carri L. Colison  
Assistant Secretary

RYLAND MORTGAGE COMPANY

By: Lena M. Ball (SEAL)  
Lena M. Ball  
Assistant Secretary

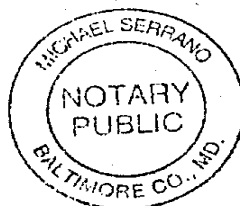
THE STATE OF MARYLAND \*  
COUNTY OF BALTIMORE COUNTY \*

On this the twenty-first day of March, 1995, before me, Michael Serrano, the undersigned officer, personally appeared Lena M. Ball, who acknowledged herself to be the Assistant Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assistant Secretary.

In witness whereof I hereunto set my hand and official seal.

Michael Serrano

Notary Public, State of Maryland  
Notary's Printed Name: Michael Serrano  
My commission Expires: 06/14/98



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assumt/gf

\$33.50  
+ \$20.00  
\$43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

07102196

# UNOFFICIAL COPY

WE HEREBY CERTIFY THAT THE ABOVE INSTRUMENT IS THE ORIGINAL INSTRUMENT OF TITLE COMPANY OF ILLINOIS  
BY \_\_\_\_\_

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD., SUITE 310  
OAKBROOK, IL 60521

## MORTGAGE PURCHASE MONEY

Loan #: 205435

THIS MORTGAGE ("Security Instrument") is given on MARCH 16, 1995. The mortgagor is ANTONIO POSADA, MARRIED TO MARIA GUADALUPE POSADA

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of

THIRTY FOUR THOUSAND SIX HUNDRED FIFTY AND NO/100 Dollars (U.S. \$ 34,650.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 2, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 4-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25288100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3072020  
3112020

Item # 07-16-200-046-1117  
which has the address of 1170 VALLEY LANE UNIT 204 SCHAUMBURG [Street, City],  
Illinois 60194 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90  
Amended 5/91

6R(IL) 194061 VMP MORTGAGE FORMS - (800)621-7291



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07-02-96