

# UNOFFICIAL COPY

95426415

Pool # : 305184

Loan No : 000000172084

DEPT-01 RECORDING \$23.50  
T#0008 TRAM 7071 06/30/98 11:18:00  
\$4732 SL # 95-426415  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated December 21, 1994, executed by: ANDREW WARNER CUCCIA

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$117,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book #K, Page # COOK County, ILLINOIS, and covering the following described property (the "Property"): UNIT 220 IN LAKE PARK PLAZA

\* OH - 064953  
TAX ID # 14-21-100-013-1285

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: (the "Transferee");

AMERICAN HOME FUNDING INC.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294


NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER into the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

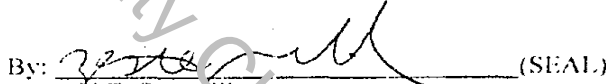
The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-second day of December, 1994.

Attest:

RYLAND MORTGAGE COMPANY

  
Lena M. Ball  
Assistant Secretary

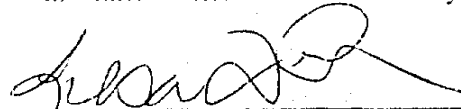
By:  (SEAL)  
Ingrid E. Stegmiller  
Vice President

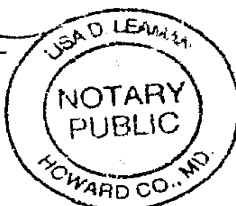
THE STATE OF MARYLAND \*  
COUNTY OF HOWARD COUNTY \*

95-426415

On this the twenty-second day of December, 1994, before me, Lisa D. Leaman, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

  
Notary Public, State of Maryland  
Notary's Printed Name: Lisa D. Leaman  
My commission Expires: 09/08/98



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg1

\$23.50  
T.G.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95738156

# UNOFFICIAL COPY

9 4 2 4 4 1 5

THIS IS A CERTIFIED  
TRUE AND EXACT COPY  
OF THE ORIGINAL

FIRST AMERICAN  
TITLE INSURED

BY 

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:  
RYLAND MORTGAGE COMPANY  
1051 PERIMETER DRIVE, SUITE 40  
SCHAUMBURG, ILLINOIS 60173

**MORTGAGE**  
PURCHASE MONEY

Loan #: 172084

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 21, 1994. The mortgagor is  
ANDREW WARNER CUCCIA, A Single man

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY

, AN OHIO CORPORATION

which is organized and existing under the laws of  
address is 11000 BROKEN LAND PARKWAY

THE STATE OF OHIO

, COLUMBIA, MARYLAND 21044

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SEVENTEEN THOUSAND AND  
NO/100-----

Dollars (U.S. \$ 117,000.00 ).


This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

UNIT NO. 2201 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE  
EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A  
SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
24769207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

Item # 14-21-100-018-1288  
which has the address of 3930 N. PINE GROVE, #2201 CHICAGO [Street, City].  
Illinois 60613 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90

 -6R(II) (9405) Amended 5/91  
VMP MORTGAGE FORMS - (800)521-7291



1st AMERICAN TITLE order # 2180425.9 282

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03199096