

Pool # : 250200A  
Loan No : 000000187398

DEPT-01 RECORDING 423.50  
T#0008 TRAM 7071 06/30/95 11:19:00  
#4737 # SL # -95 -4264 18  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated November 23, 1994, executed by: ROBERTA M. COOK and LAWRENCE J. COOK

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$65,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book \* , Page \* COOK County, ILLINOIS, and covering the following described property (the "Property"):

LOT 15 BLOCK 1 ARTHUR T. MCINTOSH & COMPANY

\* 04005140  
TAX ID # 28-27-203-05

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: AMERICAN HOME FUNDING INC. (the "Transferee");

AMERICAN HOME FUNDING INC.  
2812 EMERYWOOD PARKWAY  
RICHMOND, VA 23294

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER into the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed in Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officer, thereunto duly authorized this first day of December, 1994.

Attest:

RYLAND MORTGAGE COMPANY

*Michael J. Tharle*  
Michael J. Tharle  
Assistant Secretary

By: *Ingrid E. Stegmiller* (SEAL)  
Ingrid E. Stegmiller  
Vice President

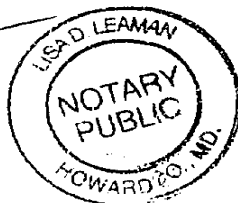
THE STATE OF MARYLAND \*  
COUNTY OF HOWARD COUNTY \*

95426418 Clerk's Office

On this the first day of December, 1994, before me, Lisa D. Leaman, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

*Lisa D. Leaman*  
Notary Public, State of Maryland  
Notary's Printed Name: Lisa D. Leaman  
My commission Expires: 09/08/98



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtgl

\$23.50  
T.67

UNOFFICIAL COPY

Property of Cook County Clerk's Office

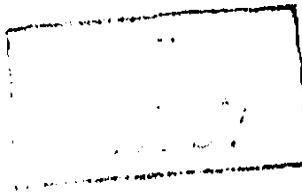
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04005140



Prepared by

QRT m 555 EINS

SAS - A DIVISION OF INTERCURITY

[Space Above This Line For Recording Data]

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON RD. SUITE 310  
OAKBROOK, IL 60521

**MORTGAGE**  
PURCHASE MONEY

Loan #: 187398

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 23, 1994. The mortgagor is ROBERTA M. COOK, A Married Woman and LAWRENCE J. COOK, Her Husband

DEPT-01 RECORDING \$31.00  
T#0014 TRAN 3534 11/30/94 09:17:00  
#4845 # AR \*-04-005140  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044

("Lender"). Borrower owes Lender the principal sum of SIXTY FIVE THOUSAND AND NO/100----- Dollars (U.S. \$ 65,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE NORTH 156 FEET OF LOT 15 (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE WHICH INTERSECTS THE SOUTH LINE OF THE NORTH 156 FEET OF SAID LOT 15, 15.67 FEET FROM THE WEST LINE OF SAID LOT 15 AND INTERSECTS THE NORTH LINE OF SAID LOT 15, 10 FEET FROM ITS NORTHWEST CORNER IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARM UNIT NUMBER 2, BEING A SUBDIVISION OF FRACTIONAL SECTION 27 AND 28 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04005140

Item # 28-27-203-025 which has the address of 16801 SOUTH CICERO AVENUE WINLEY PARK [Street, City], Illinois 60477 (Zip Code) ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

6R(IL) (1/4/06) VMP MORTGAGE FORMS - (R001521-7291)

@@187398@@



RC

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