UNOFFICIAL GORMI

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

OC 123456

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

|   | DEPT-01 RECORDING          | \$23.50      |
|---|----------------------------|--------------|
| • | - T‡0011 - TRAN 7338-06/30 | 795 10:51:00 |
|   | \$2413 \$ RV *-95          | -426541      |
|   | COOK COUNTY RECORDER       |              |

Eicar Eitle

| CL BSDX IIIIDOR    | , fsb       |                  |             |              |                 | · · · · · · · · · · · · · · · · · · · | -            |
|--------------------|-------------|------------------|-------------|--------------|-----------------|---------------------------------------|--------------|
| of the County of   | Hemepin a   | und State of Min | nesota, D   | O HEREBY CER | TIFY that a co: | tein nortgage o                       | lated the    |
| 2 day of           | JUNE        | 19_94            | made by .   | ALBERNARD    | WILLIAMS        | AND JAME                              | T E          |
| WILLIAMS,          | HUSBAND     | AND WIFE         |             |              | ·               |                                       |              |
| o TCF Back Illic   |             |                  | <del></del> |              |                 | · .                                   |              |
|                    | ocument No. | 94506631         |             | in Book      |                 | st page                               |              |
| and recorded as do |             |                  |             |              |                 |                                       |              |
| in the office of   |             | RECORDER         | of          | COOK         | . county,       | , in the State of                     | Illinois is, |

## **UNOFFICIAL COPY**

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## Legal Description (Continued): UNOFFICIAL CO

LOT'S INTHE RESUBDIVISION OF LOT 35 IN FRANK O. WOOD'S TO MAYWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Address(ex) of premises:                              |                         | 15-14-302-022-00<br>AVE., MAYWOOD II |  |
|---|-------------------------|--------------------------------------|--|
|   | O/X                     |                                      |  |
| Witness   | had                     | and scal                             | this 30 day of   |
| - <del>در در د</del> | MAY 19 95               | <b></b>                              |  |
|   |                         | 0                                    |  |
|   |                         | (Julgue                              | Susself  |
|   |                         | Asst Wic                             | ne President   |
|   |                         | Processing                           | Officer  |
|   |                         |                                      |  |
| STATE OF MINNESOT                                     | [A]                     |                                      | C/O/A  |
| COUNTY OF HENNE                                       | 55.<br>PDV}             |                                      | Tó   |
|   |                         | the said county, in the state        | aforesaid, DO HEREBY CF.P.TIFY that  |
| Arlene Russell, Ass<br>Bradley C. Barthela, P         | rocessing Officer       |                                      | 1/0  |
| before me this day in p                               |                         | ed that they signed, scaled :        | to the foregoing instrument, appeared and delivered the said instrument as above   |
| Given under my  | hand and official scal, | this 30 day of MAY                   | 19 95  |
| V-153   | ugu<br>Jaga             | PINA                                 | **************************************   |
| J.D.  | •                       | will to the                          | THE RANGE OF THE PARTY OF THE P |
|   | Ö,                      | Notary Pul                           | The state of the s |

This instrument was prepared by TCF Bank Illinois, 1sb 801 Marquette Ave., Mpls. MN 55402 ALBERNARD W. LLIAMS

18405. 6th Ave magues D I ( 60/53

MAIC TO:

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