STATE OF ILLINOIS COUNTY, OF: COOK, POOL NO.: 25%186 LOAN NO.: 7125820374

#### ASSIGNMENT OF MORTGAGE

Date: April 20, 1993

MORTGAGE DATED: June 30, 1988

Mortgagor: TRACEE L. HARGREAVES

Original Hortgages: AMERISTAR FINANCIAL CORPORATION ( ) 2005

RECORDED IN the Official Real Property Records of COOK, County, Illinois, as shown below:

Recording Date: July 6, 1988

Book/Volume: N/A

Page: N/A

Document/Instrument#: 88296871

NOTE SECURED BY MORTGAGE:

Assignor:

RESOLUTION TRUST CORPORATION,

CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK

409 West Main Street Dothan, AL 36301

Assignee:

MAGNOLIA FEDERAL BANK FOR SAVINGS . DEPT-01 RECORDING

\$23.50

130 West Front Street Hattiesburg, MS 39401

T\$0004 TRAN 9787 06/30/95 09:44:00 \$4375 \$ LF ≠-95-426255 COOK COUNTY RECORDER

PROPERTY SUBJECT TO CIFY: See Attached Legal

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the he einabove described property.

> RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, AS ASSIGNEE OF ALTUS, A FEDERAL SAVINGS DANK, FORMERLY KNOWN AS FIRST SOUTHERN FIDFRAL SAVINGS AND LOAN ASSOCIATION FORMERLY KNOWN AS FIRST SOUTHERN FEDERAL SAVING AND LOAN ASSOCIATION OF MOBILE, FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, AND SUCCESSOR BY MERGER TO UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS DOTHAN FEDERAL SAVINGS AND LOAN ASSOCIATION

Mary R. Pitts

Mary R. Pitts
It's Authorized Agent and Attorney be Sact

Dianne Byrd

It's Authorized Agent and Attorney

In Fact

STATE OF ALABAMA COUNTY OF HOUSTON

I, Kathy S. Hale, a Notary Public in and for the County and State aforesaid, do hereby certify that Mary R. Pitts and Dianne Byrd, respectively, It's Authorized Agent and Attorney in Pacts of RESOLUTION TRUST CORPORATION, CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 20th day of April, 1993.

ALL BAT Kathy Hale Notary Public

My commission expires: December 2, 1996.

PREPARED BY AND RETURN TO: PATSY L. WELBORN MAGNOLIA FEDERAL BANK FOR SAVINGS 130 WEST FRONT STREET HATTIESBURG, MS 39401

Property of Cook County Clerk's Office

SCHOOL SC

LOAN NO. 7125820374

Exhibit A

POOL NO. 259486

Unit 10 A-2 in the Coach Homes of Willow Bend Condominium as delineated on a survey of certain lots in Georgetown of Willow Bend, a subdivision of part of sections 5 and 8. Township 41 North, Range 11 East of the third principal meridian as per the plat thereof, recorded September 20, 1988, as document number 20-321-228, in Cook County Illinois, wich survey is attached as exhibit "A" to the declaration of condominium recorded as document 25-259-454 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

AKA: 2600 Northharpton Dr., Unit A-2, Rollings Meadows, IL 60008

95426255

Property of Cook County Clerk's Office

32456255

### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

I, Jandia Millipin, as agent for the Assignor, Assignee)
of the mortgage registered as document number 859689 , being
first duly sworn upon oath, states:
1. That notification was given to <u>Marie &amp; Hargrans</u> , a 2000 Northanger Dr. Lant 2-A who are the owners of record on
Rettar Deach Little who are the owners of record on
Certificate No, and mortgagors on document
no. $829089$ , that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
I, Sandka MCHIPOI, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant Magain Protecto Banks
The state of the s
Subscribed and sworn to before me by the said <u>SANDRA MCALPIN</u> , <u>AFFIANT</u> this //pth day of May
10 05
Soul W. King. Son
Notary Public My Commission Expires February 2, 1909
MAN ON MINISTER FORM 3600

Property of County Clerk's Office

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