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RECORD AND RETURN TO:
PHH US MORTGAGE CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 94598D

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 5935705
NAME : CRAWFORD
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

DEPT-01 RECORDING \$23.50
T#0004 TRAN 9841 06/30/95 13:56:00
4450 LF *-95-426312
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF MARCH 1, 1995, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 1995-1

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 94/12/16
AMOUNT: \$368,550.00 EXECUTED BY: JANET R. CRAWFORD
MICHAEL TURNER

CLERKS FILE OR INSTRUMENT NO: 04061630 RECORDED DATE: 941221
BOOK: VOLUME: PAGE:
ADDRESS: 2647 ORRINGTON EVANSTON IL 60201
DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS
2047 ORRINGTON EVANSTON COOK IL60201

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE
PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

DATED: 03/03/95
WITNESSED BY: Sarah Hatfield
SARAH HATFIELD

PREPARED BY: Rich Bradford
RICH BRADFORD
6000 ATRIUM WAY
MT LAUREL, NJ 08054

B: Kathryn Kelbaugh
KATHRYN KELBAUGH
ASSISTANT VICE-PRESIDENT
Phil McGoldrick
PHIL MCGOLDRICK
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 03/03/95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KATHRYN KELBAUGH AND PHIL MCGOLDRICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND ANC OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
NOTARY PUBLIC

JASON ECHNIBBE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 10/22/1996

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RP 23.50
P 20.00
T 43.50 / 93

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I hereby certify that this is a true and exact copy of the original document.

Stephany Carter

LOAN NUMBER: 5142875

(Space Above This Line For Recording Data)

MORTGAGE

ORIGINAL

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 16TH** 19 **94**. The mortgagor is **JANET R. CRAWFORD AND MICHAEL TURNER** MARRIED TO EACH OTHER

("Borrower"). This Security Instrument is given to **PHH US MORTGAGE CORPORATION** which is organized and existing under the laws of **NEW JERSEY**, and whose address is **6000 ATRIUM WAY, MT. LAUREL, NEW JERSEY 08054** ("Lender").

Borrower owes Lender the principal sum of **THREE HUNDRED SIXTY EIGHT THOUSAND FIVE HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ **368,550.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01ST, 2025**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 15 (EXCEPT THE SOUTH 17-1/2 FEET THEREOF) IN BLOCK 83 IN NORTHWESTERN UNIVERSITY SUBDIVISION, IN THE CITY OF EVANSTON, IN SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING COMMONLY KNOWN AS 2047 ORRINGTON BEING THE SAME PREMISES CONVEYED TO THE MORTGAGORS HEREIN BY DEED BEING RECORDED SIMULTANEOUSLY HERewith; THIS BEING A PURCHASE MONEY MORTGAGE GIVEN TO SECURE THE PURCHASE PRICE OF THE ABOVE DESCRIBED PREMISES.

PREPARED BY: *Ruth Gamble*
RUTH GAMBLE

PIN# 11-18-200-005

which has the address of **2047, ORRINGTON, EVANSTON** [Street] [City]
Illinois **60201** ("Property Address"); [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.



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