9542 SAOFFICIAL COPY

RECORD AND RETURN TO: PHH US MORTGAGE CORP. 6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 92406A

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 3535432 NAME : ANTOSIEWICZ STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKPUILE GED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

WEYERHAEUSER MURTIACE COMPANY 6320 CANOGA AVENUS

WOODLAND HILLS, CA 91.67	
THAT CERTAIN PROMISSORY NOTE AND OTED OF TRUST OR MORTGAGE DESCR	RIBED AS FOLLOWS: DEPT-01 RECORDING \$23.50
NOTE AND DEED OF TRUST OR MORT JACE DATED: 92/12/29	TERRICE TRAN 70A2 GAZZOZES to: th:00
AMOUNT: \$165,000.00 EXEC TED BY: CEDRIC H.	MTOSIEWICZ . \$4648 \$ SL *-95-426346
0.	. COOK COUNTY RECORDER
CLEONS CLES OF INCOMPRES NO. 07007/95	. DEFT-10 FEMALTY \$20.00
CLERKS FILE OR INSTRUMENT NO: 93007485 RECORDED DA BOOK: VOLUME: PAGE:	(IE: 930100
ADDRESS: UNIT 14-E 3300 NORTH LAKE CHICAGO	1L 60657
DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMON'Y KNOWN AS	10 60637
UNIT 14-E 3300 NORTH LAKE CHICACO	COOK 1160657
SHIT IT E SSOT HONTH EARL	120007
110 11 1 16 NOCE - 187"	
14-21-310-055-1077	
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND	TO BECOME DUE THEREON WITH INTEREST AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTUAD	PHH US MORTGAGE CORPORATION
DATED: 02/15/95	6000 ATRIUM HAY
WITHESSED BY : X 1000 DOUGHT	MT LAUREL NU 08054
LINDA BELSITO	Charles Charles
$A_{I} = A_{I} = A_{I} = A_{I}$	3 V A 3 V A
PREPARED BY : MILLS (MIMMILLARIA)	ABSISANT VICE-PRESIDENT 7
CHRIS CAMPANELLA	The state of the s
6000 ATRIUM WAY	
MT LAUREL, NJ 08054	DONNA COMP
STATE OF NEW JERSEY COUNTY OF BURS INGTON	ASSISTANT DECRETARY
STATE OF NEW JERSEY, COUNTY OF BURLINGTON	6
ON 02/15/95 , BEFURE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND	FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
KAREN A. COLLINS AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE TASIS OF	
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETA	RY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN HAMED, AND ACKN	
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF I	TS BOARD OF DIRECTORS. WITNESS MY HAMD AND
ARD OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.	
Land he and	
1 YUL // Westler	JILL FRIESLEBEN
NOTARY PUBLIC	NOTARY PUBLIC OF NEW JERSEY
/ NOTART PUBLIC	MY COMMISSION EXPIRES 4/30/1995

T. 23.50 P. 20.00 43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

966936

UNOEFICIAL COPY

STREET ADDRESS: 3300 N. LAKE SHORE DRIVE

UNIT 14E

·Ull'Y: CHICAGO TAX NUMBER:

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NUMBER 14-E. IN 3300 LAKE SHORE DRIVE AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 100 FEET OF LOTS 36, 37, 38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICACO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICER OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22632555 AND AMENDMENT RECORDED MARCH 7, 2974 AS DOCUMENT 22648121, TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN THE PARCEG (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING SE S DEF. ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

95426346

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94692466