

95426350

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RECORD AND RETURN TO:
PHH US MORTGAGE CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 92176

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 3421211
NAME : SHEETZ
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

MEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 02/11/03
AMOUNT: \$137,500.00

EXECUTED BY: WILLIAM D. SHEETZ

DEPT-01 RECORDING \$23.50
TRAN 7062 06/30/95 10:11:00
SL *--95-426350
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

CLERKS FILE OR INSTRUMENT NO: 92844093
BOOK: VOLUME:

RECORDED DATE: 921112
PAGE:

ADDRESS: 254 NORTH HALE PALATINE IL 60067

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS
254 NORTH HALE PALATINE COOK IL60067

02-14-300-031

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE (AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE) PHH US MORTGAGE CORPORATION
DATED: 02/20/95 6000 ATRIUM WAY
WITNESSED BY: Theresa Hodge MT LAUREL, NJ 08054

TERESA HODGE

PREPARED BY:

Dolores Lauria
6000 ATRIUM WAY
MT LAUREL, NJ 08054

95426350

KAREN A. COLLINS
RESIDENT VICE-PRESIDENT
DONNA COONEY
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 02/20/95, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ACST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

JILL FRIESLEBEN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/30/1995

T. 23.50
P. 20.00
43.50

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GREATER ILLINOIS TITLE COMPANY

ALTA OWNER'S FORM

SCHEDULE A

3421211

Number: 482988

Date of Policy: November 28, 1989

Amount of Policy: \$166,000.00

1. Name of Insured:

WILLIAM D. SHEETZ AND KAREN K. SHEETZ, HIS WIFE.

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE, IN JOINT TENANCY.

3. Title to the estate or interest covered by this policy at the date hereof is vested in the Insured.

4. The land referred to in this policy is described as follows:

THE NORTH 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 2 IN ZITMAN'S SUBDIVISION OF BLOCK "X" IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:


AUTHORIZED SIGNATORY

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