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SEPT-01 RECORDING 123.00
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#0199 : JIM K-95-427461
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021021000387

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOTS 27 AND 28 IN SUBDIVISION OF BLOCK 34 (EXCEPT THE WEST 100
FEET THEREOF) IN SAMUEL J. WALKER'S SUBDIVISION OF THAT PART LYING
SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE NORTHWEST 1/4 OF
SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION
36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILL.
PIN # 16-36-203-003-0000 AND 16-36-203-004-0000

2443 W. 34th St. Chicago Ill. 60608

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Armando Bustamante and
Martha Bustamante, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 18th day of September, 1992 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of
Records, on page as Document No. 92708756 and a certain Assignment of Rents
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

BOX 333-CTI

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RMP
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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,

this 20th day of JUNE 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President

RAYMOND P. SKIPPERT

Assistant Secretary

Attest: [Signature]

GUADALUPE M. PEREZ

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

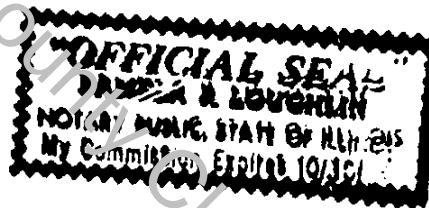
Given under my hand and notarial seal, this 20th day of JUNE 1995

This instrument was prepared by

[Signature]

Notary Public

MAILED & PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 911921463

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NEW LOAN NO. 021021000387

17220LT2/RELEASE2

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