

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT,

That John H. Cox in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto, LaGrange Building Associates Limited Partnership, all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage dated March 8, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95158774 to the premises therein described as follows, to wit:

95427875

DEPT-01 RECORDING \$23.50  
140014 TRAN 6412 06/30/95 03:08:00  
~~12563 + AF \* 95 - 428875~~  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.00  
140014 TRAN 6424 06/30/95 03:09:00  
12563 + AF \* 95 - 427875  
COOK COUNTY RECORDER

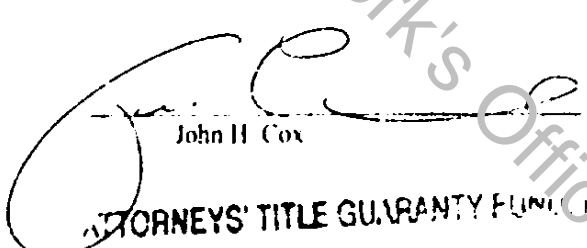
UNIT E-2 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA L. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 6.69 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS

together with all the appurtenances and privileges thereunto belonging or appertaining

PERMANENT INDEX NUMBER 15-33-306-004

COMMON ADDRESS 600 North Ashland Avenue, Unit E-2, LaGrange Park, Illinois

IN WITNESS WHEREOF, said John H. Cox has signed this Release this 22 day of June, 1995

  
John H. Cox

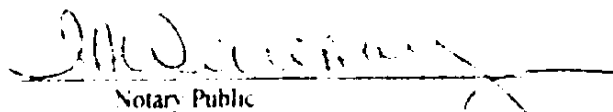
State of Illinois

County of Cook

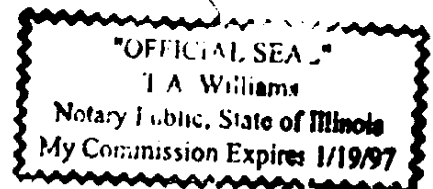
ATTORNEYS' TITLE GUARANTY FUND

On this 22 day of June, 1995, John H. Cox, personally appeared before me, the undersigned notary public in and for said state, and John H. Cox known to me to be the same person whose name is subscribed to this Release of Mortgage, acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first written above

  
Notary Public

Prepared by and delivered to:  
John H. Cox & Assoc., Ltd., 60 Revere Dr., Suite 770, Northbrook, IL 60062



NOTARY PUBLIC

3350

UNOFFICIAL COPY

01/21/11

00.00  
01/20/11  
00.00

Property of Cook County Clerk's Office

01/20/11

Mail to: John H. Cox  
60 Riverside Dr.  
Suite 770  
Northbrook, IL 60062

01/20/11  
00.00  
00.00