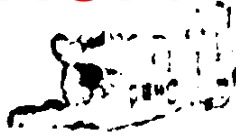


# UNOFFICIAL COPY

After recording return to:  
Firststar Mortgage Servicing  
Attn: Peggy L. Bonifield  
P.O. Box 2907  
Milwaukee, WI 53201



95427997

3096281236

## PARTIAL RELEASE OF TRUST DEED - BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a Trust Deed dated March 15, 1987 executed by Avenue Bank & Trust Company of Oak Park, a Trustee, on behalf of James E. Collins and Joanne B. Collins to Firststar Bank Illinois f/k/a Avenue Bank and Trust Company of Oak Park and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 22, 1987 as Document No. 87212082, along with an Assignment of Rents recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 87212083, only the following portion of the mortgaged real estate in said county, State of Illinois:

SEE ATTACHED LEGAL

Lender retains its lien and mortgage on the balance of the real estate not released.

Dated: June 20, 1995.

Firststar Bank Illinois

NAME OF LENDER

By: 


Name: Christopher J. Callen

Title: Mortgage Banking Officer

STATE OF WISCONSIN

County of Milwaukee

This instrument was acknowledged before me on June 20, 1995, by Christopher J. Callen, as Mortgage Banking Officer of Firststar Bank Illinois.

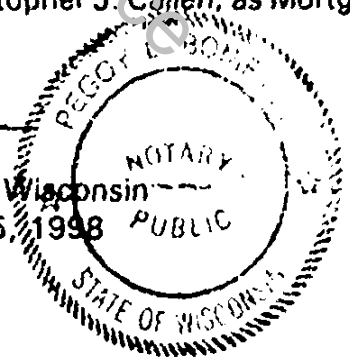
  
Peggy L. Bonifield

Notary Public Milwaukee County, Wisconsin

My commission expires: March 15, 1998

95427997

DEPT-01 \$27.50  
12/29/94 TRAH 8417 06/30/95 15:37:00  
12:25:41 AM \* -95-427997  
COOK COUNTY RECORDER



This instrument was drafted by:

Peggy L. Bonifield

2750 m

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

95427997  
2662856

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

*Cinnegan*

### PARCEL 1:

UNIT 3-C IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 59 AND 60 (EXCEPT THE SOUTH 60 FEET OF SAID LOTS 59 AND 60) IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 1995 AS DOCUMENT 95275274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED DATED FEBRUARY 1, 1973 RECORDED FEBRUARY 16, 1973 AS DOCUMENT NUMBER 22223494 OVER AND UPON THE NORTH 4 FEET OF THE SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OF LOT 60 IN HOUSTON'S SUBDIVISION AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95275274

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2007.12.16