

UNOFFICIAL COPY



95427237

Prepared by
RECORD AND RETURN TO:
Banc One Mortgage Corp.
111 Monument Circle Suite #1411
Indianapolis, IN 46204
INDIRECT SHIPPING

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7343 06/30/95 14:05:00
\$2491 \$ RV # -95-427237
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, USA MORTGAGE CORP. having its principal place of business at 7234 W. NORTH AVE. SUITE 407 ELMWOOD PARK IL., 60635 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 23, 1995 and executed by PATRICIA GIBSON AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 95427237 as document number 1 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 20-07-414-034 VOL. 417
Property Address: 5224 SOUTH MARSHFIELD, CHICAGO, IL 60601

Dated at _____ as of this 23RD day of JUNE 19 95

Assignor: USA MORTGAGE CORP.

By: Michael L. Edelstein

Attest: Pedro C. Timothee

Its: PRESIDENT

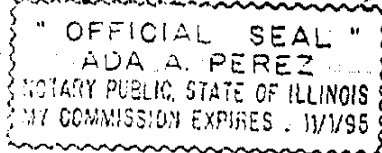
Its: LOAN COORDINATOR

State Of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MICHAEL L. EDELSTEIN and PEDRO C. TIMOTHEE respectively of USA MORTGAGE CORP. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 23RD day of JUNE 19 95

Notary Public



Instrument prepared by _____

95427237

2350
11/1/95

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TESTED

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LOT 10 IN BLOCK 7 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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