

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1201 N. Dearborn Avenue, Chicago, Illinois 60620, (312) 434-3322

95427307

**RELEASE OF MORTGAGE**

Loan No. 105473

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EMILIO IRIZARRY AND HERMINIA IRIZARRY, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **20-179-429** to the premises therein described to-wit:

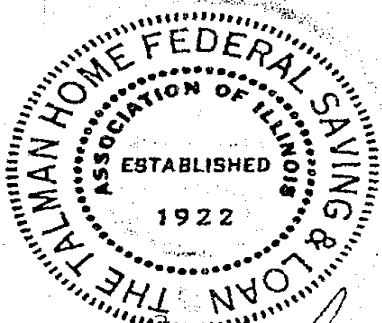
LOT 11 IN G. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60' FEET OF LOT 7, IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1621 N Washburn St.  
Chicago, IL 60647

4181322 KLS MIT 3069

13-36-427-013

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 7344 06/30/95 14:27:00  
#2568 ; RV \*-95-427307  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **16th** day of **JUNE** 19 **82**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Elizabeth M. Haskett*  
ELIZABETH M. HASKETT Assistant Secretary

By: *D. E. Jackson*  
D. E. JACKSON Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

23 3/4

THIS INSTRUMENT WAS PREPARED BY  
MARIE DE FALCO  
UNITY SAVINGS ASSOCIATION  
5500 S. Dearborn Ave., Chicago, Illinois 60629  
4242 N. Harlem Ave. 60634  
Recorder's Box No.

*Judith M. Cortesia*  
JUDITH M. CORTESIA Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

*Mr. Irizarry*  
1621 N. Washburn  
Chicago, IL 60647



# UNOFFICIAL COPY

70875140

PROPERTY OF THE STATE OF ILLINOIS

100-011-01

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE MARKINGS

COOK COUNTY RECORDS  
100-011-01  
100-011-01

Property of Cook County Clerk's Office

70875140

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